

### GENERAL FUND RECAPITULATION - REVENUE AND EXPENSES

|                                   |          | 2019/2020            |          | 2020/2021            |          | 2020/2021            |    | 2021/2022            |
|-----------------------------------|----------|----------------------|----------|----------------------|----------|----------------------|----|----------------------|
|                                   |          | EOY                  |          | MID YEAR             |          | ESTIMATES            |    | PROPOSED             |
| F/Y Beginning Fund Balance        | \$       | 4,337,467            | \$       | 4,342,501            | \$       | 4,342,501            | \$ | 4,342,501            |
| 5 0                               | \$       | -                    |          | , ,                  |          |                      |    |                      |
|                                   | \$       | 4,337,467            | \$       | 4,342,501            | \$       | 4,342,501            | \$ | 4,342,501            |
|                                   |          |                      |          |                      |          |                      |    |                      |
| REVENUES                          |          |                      |          |                      |          |                      |    |                      |
| 96% AD VALOREM @ PY               |          |                      |          |                      |          |                      |    |                      |
| 7.6018                            | \$       | 2,305,000            | \$       | 2,424,459            | \$       | 2,446,000            | \$ | 2,537,990            |
| OTHER FEES                        | \$       | 826,800              | \$       | 729,400              | \$       | 753,400              | \$ | 748,800              |
| INTERGOVERNMENTAL                 | \$       | 1,753,480            | \$       | 1,501,476            | \$       | 1,844,700            | \$ | 1,773,400            |
| CHARGES FOR SERVICES              | \$       | 1,134,559            | \$       | 1,036,600            | \$       | 1,149,200            | \$ | 1,099,300            |
| FINES, FORFEITURES & PEN          | \$       | 30,175               | \$       | 21,475               | \$       | 28,620               | \$ | 21,450               |
| USES OF MONEY & PROPER            | \$       | 94,400               | \$       | 13,000               | \$       | 8,500                | \$ | 8,500                |
| OTHER REVENUES                    | \$       | 75,199               | \$       | 108,203              | \$       | 153,103              | \$ | 39,240               |
|                                   | \$       | 6,219,613            | \$       | 5,834,613            | \$       | 6,383,523            | \$ | 6,228,680            |
|                                   | i        |                      |          |                      |          |                      |    |                      |
| TRANSFERS - IN                    |          |                      |          |                      |          |                      |    |                      |
| Public Facilities Fund (Transfer  |          | 350,000              | \$       | 350,000              | \$       | 350,000              | \$ | 350,000              |
| Capital Proj /Improvement Fund    | \$       | 467,898              | \$       | 1,780,715            | \$       | 736,839              | \$ | 873,534              |
|                                   |          |                      |          |                      | _        |                      |    |                      |
| TOTAL REVENUES                    | \$       | 7,037,511            | \$       | 7,965,328            | \$       | 7,470,362            | \$ | 7,452,214            |
| EXAMPLE AND LOST                  | l        |                      |          |                      |          |                      |    |                      |
| EXPENDITURES                      | Φ        | 200.052              | ф        | 217.721              | Ф        | 212.505              | Ф  | 102.025              |
| LEGISLATIVE                       | \$       | 299,952              | \$       | 217,721              | \$       | 213,595              | \$ | 182,835              |
| EXECUTIVE<br>CITY OF EDV          | \$       | 233,589              | \$       | 252,322              | \$       | 299,760              | \$ | 268,005              |
| CITY CLERK                        | \$       | 268,775              | \$       | 308,057              | \$       | 299,386              | \$ | 300,087              |
| FINANCIAL SERVICES                | \$<br>\$ | 326,445              | \$       | 333,055              | \$<br>\$ | 320,580              | \$ | 337,930              |
| LEGAL COUNCIL                     |          | 116,780              | _        | 216,400              | \$       | 196,240              | \$ | 190,400              |
| GENERAL SERVICES LAW ENFORCEMENT  | \$<br>\$ | 432,800<br>2,559,850 | \$<br>\$ | 519,873<br>3,140,525 | \$       | 496,518<br>3,073,327 | \$ | 558,794<br>3,149,173 |
| FIRE PROTECTION                   | \$       | 1,624,940            | \$       | 1,401,796            | \$       | 1,344,251            | \$ | 1,070,865            |
| ROAD & STREET FACILITIE           | \$       | 1,024,940            | \$       | 1,401,796            | \$       | 1,344,231            | \$ | 1,070,865            |
|                                   | \$       |                      | \$       |                      | \$       |                      | \$ |                      |
| TOTAL GEN. OPER. EXPENDITURES     | Э        | 7,074,011            | Э        | 7,617,735            | ф        | 7,470,362            | Ф  | 7,452,214            |
| FIGGAL WEAD ENDING THE DAY OF THE | ø        | 1 200 067            | \$       | 4 600 004            | \$       | 4,342,501            | \$ | 4,342,501            |
| FISCAL YEAR ENDING FUND BALANCE   | \$       | 4,300,967            | Þ        | 4,690,094            | Э        | 4,342,301            | Þ  | 4,342,301            |

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# GENERAL FUND RECAPITULATION - REVENUE AND EXPENSES

|                                 | 2019/2020    | 2020/2021    | 2020/2021    | 2021/2022    |
|---------------------------------|--------------|--------------|--------------|--------------|
|                                 | EOY          | MID YEAR     | ESTIMATES    | PROPOSED     |
| FUND BALANCE                    | \$4,342,501  | \$4,342,501  | \$4,342,501  | \$4,342,501  |
| Roll Forward from previous year |              |              |              |              |
|                                 | \$ 4,342,501 | \$ 4,342,501 | \$ 4,342,501 | \$ 4,342,501 |

#### **REVENUES**

| KE VEITO |                                      |    |           |     |           |     |           |     |           |
|----------|--------------------------------------|----|-----------|-----|-----------|-----|-----------|-----|-----------|
| TAXES:   | ]                                    |    |           |     |           |     |           |     |           |
| 311-1000 | 96% AD VALOREM @ PY 7.6018           | \$ | 2,305,000 | \$2 | 2,424,459 | \$2 | 2,446,000 | \$2 | 2,537,990 |
|          | TOTAL                                | \$ | 2,305,000 | \$  | 2,424,459 | \$  | 2,446,000 | \$  | 2,537,990 |
|          |                                      | _  |           |     |           |     |           |     |           |
| OTHER F  | EES:                                 |    |           |     |           |     |           |     |           |
| 312-5100 | Fire Insurance Premium               | \$ | 52,600    | \$  | 45,800    | \$  | 45,800    | \$  | 45,000    |
| 312-5200 | Casualty Insurance Prem Tax (Police) | \$ | 90,300    | \$  | 62,000    | \$  | 62,000    | \$  | 62,000    |
| 314-1000 | Utility Tax-Electric                 | \$ | 542,300   | \$  | 500,000   | \$  | 515,600   | \$  | 525,600   |
| 314-4000 | Utility Tax/Natural Gas              | \$ | 23,200    | \$  | 20,500    | \$  | 21,000    | \$  | 20,500    |
| 314-8000 | Utility Tax/Propane                  | \$ | 38,300    | \$  | 24,000    | \$  | 18,700    | \$  | 18,700    |
| 316-0000 | Prof & Business Tax Receipt          | \$ | 70,300    | \$  | 73,000    | \$  | 73,200    | \$  | 73,000    |
| 319-0000 | Public Service Fee                   | \$ | 9,800     | \$  | 4,100     | \$  | 17,100    | \$  | 4,000     |
|          | TOTAL                                | \$ | 826,800   | \$  | 729,400   | \$  | 753,400   | \$  | 748,800   |
|          |                                      | _  |           |     |           |     |           |     |           |
| INTERGO  | VERNMENTAL REVENUES:                 |    |           |     |           |     |           |     |           |
| 335-1210 | SRS Cigarette Tax                    | \$ | 216,000   | \$  | 205,106   | \$  | 214,600   | \$  | 206,000   |
| 335-1400 | Mobile Home Licenses                 | \$ | 16,000    | \$  | 11,000    | \$  | 11,300    | \$  | 12,500    |
| 335-1500 | Alcoholic Beverage Licenses          | \$ | 7,300     | \$  | 5,300     | \$  | 5,900     | \$  | 5,300     |
| 335-1800 | 1/2 Cent Sales Tax                   | \$ | 386,000   | \$  | 309,600   | \$  | 410,000   | \$  | 400,100   |
| 312-6000 | 1 Cent Sales Surtax                  | \$ | 808,000   | \$  | 663,625   | \$  | 872,000   | \$  | 837,000   |
| 315.0000 | Communications Service Tax           | \$ | 225,800   | \$  | 204,445   | \$  | 230,000   | \$  | 210,000   |
| 335-2300 | Firefighters Supplement              | \$ | 300       | \$  | 800       | \$  | 600       | \$  | 400       |
| 337-2000 | Public Safety - SRO OCSB             | \$ | 88,000    | \$  | 96,400    | \$  | 95,100    | \$  | 96,900    |
| 338-2000 | County Business Licenses             | \$ | 6,080     | \$  | 5,200     | \$  | 5,200     | \$  | 5,200     |
|          | TOTAL                                | \$ | 1,753,480 | \$  | 1,501,476 | \$  | 1,844,700 | \$  | 1,773,400 |
|          |                                      |    |           |     |           |     |           |     |           |
| CHARGE   | S FOR CURRENT SERVICES               |    |           |     |           |     |           |     |           |
| 322-0000 | Building & Inspections Fees          | \$ | 112,010   | \$  | 80,000    | \$  | 99,000    | \$  | 80,000    |
| 322-1000 | Exception & Zoning Fees              | \$ | 8,685     | \$  | 11,000    | \$  | 18,400    | \$  | 3,000     |
| 323-1000 | Franchise-Electric                   | \$ | 404,200   | \$  | 350,000   | \$  | 381,000   | \$  | 365,800   |
| 323-4000 | Franchise-Natural Gas                | \$ | 12,100    | \$  | 10,500    | \$  | 11,500    | \$  | 11,000    |
| 323-7000 | Franchise-Solid Waste                | \$ | 119,500   | \$  | 110,000   | \$  | 120,200   | \$  | 115,400   |
| 329-0000 | Plan Review Fees                     | \$ | 14,500    | \$  | 5,900     | \$  | 10,600    | \$  | 2,000     |
| 341-2000 | Alley/Street Closing Fees            |    |           | \$  | -         | \$  | -         | \$  | 600       |
| 341-3000 | Map Sales                            | \$ | -         | \$  | -         | \$  | -         | \$  | -         |
| 341-4000 | Photocopies                          | \$ |           |     |           | \$  | -         | \$  |           |
| 342-1000 | Public Safety - SRO OCA              | \$ | 75,500    | \$  | 76,700    | \$  | 74,700    | \$  | 77,500    |
| 342-2000 | Special Details                      |    | ,         |     | ,         | \$  | 38,800    | \$  | 33,000    |
| 343-4010 | Solid Waste Collection Fees-Resd.    | \$ | 388,064   | \$  | 392,500   | \$  | 395,000   | \$  | 411,000   |
|          | TOTAL                                | \$ | 1,134,559 | \$  | 1,036,600 | \$  | 1,149,200 | \$  | 1,099,300 |

## City of Okeechobee Proposed 2021/2022 GENERAL FUND

#### **RECAPITULATION - REVENUE AND EXPENSES**

|            |                        | ]  | EOY    | MID | YEAR   | ESTIM | IATES  | PRO | POSED  |
|------------|------------------------|----|--------|-----|--------|-------|--------|-----|--------|
|            |                        |    |        |     |        |       |        |     |        |
|            |                        |    |        |     |        |       |        |     |        |
| FINES, FOI | RFEITURES & PENALTIES: |    |        |     |        |       |        |     |        |
| 351-1000   | Court Fines            | \$ | 23,900 | \$  | 13,900 | \$    | 15,900 | \$  | 13,900 |
|            |                        |    |        |     |        |       |        |     |        |

2019/2020

2020/2021

2020/2021

2021/2022

8,500

| FINES, FO | ORFEITURES & PENALTIES:          |              |              |              |              |
|-----------|----------------------------------|--------------|--------------|--------------|--------------|
| 351-1000  | Court Fines                      | \$<br>23,900 | \$<br>13,900 | \$<br>15,900 | \$<br>13,900 |
| 351-2000  | Radio Comm. Fee                  | \$<br>4,200  | \$<br>5,000  | \$<br>9,600  | \$<br>5,000  |
| 351-3000  | Law Enforcement Education        | \$<br>1,000  | \$<br>1,500  | \$<br>2,020  | \$<br>1,500  |
| 351-4000  | Investigation Cost Reimbursement | \$<br>925    | \$<br>925    | \$<br>1,100  | \$<br>900    |
| 351-5000  | Unclaimed Evidence               |              |              | \$<br>-      | \$<br>-      |
| 354-1000  | Ordinance Violation Fines        | \$<br>150    | \$<br>150    | \$<br>-      | \$<br>150    |
|           | TOTAL                            | \$<br>30,175 | \$<br>21,475 | \$<br>28,620 | \$<br>21,450 |
| 1         |                                  |              |              |              |              |
| USES OF   | MONEY & PROPERTY:                |              |              |              |              |
| 361-1000  | Interest Earnings                | \$<br>94,400 | \$<br>13,000 | \$<br>8,500  | \$<br>8,500  |
| 361.3000  | Investment Earnings              |              |              |              |              |
|           |                                  |              |              |              |              |

94,400

13.000

| OTHER R  | EVENUES:                            |              |               |               |              |
|----------|-------------------------------------|--------------|---------------|---------------|--------------|
| 334-2000 | Public Safety Grant                 | \$<br>-      | \$<br>-       |               | \$<br>-      |
| 334.5000 | Special Purpose Grant (CARES)       | \$<br>47,450 | \$<br>66,203  | \$<br>66,203  |              |
| 343-9000 | DOT Hwy Maint.Landscape/Mowing      | \$<br>8,700  | \$<br>7,210   | \$<br>9,100   | \$<br>8,720  |
| 343-9100 | DOT Master Traffic Signals Maint.   | \$<br>15,064 | \$<br>17,500  | \$<br>18,100  | \$<br>17,500 |
| 343-9200 | DOT Maint. Lights & Lights Contract |              |               |               |              |
| 366-1000 | Other Revenues                      |              |               |               |              |
| 369-1000 | Miscellaneous                       | \$<br>1,335  | \$<br>1,200   | \$<br>3,900   | \$<br>1,200  |
| 369-4000 | Code Enforcement Fine               | \$<br>500    | \$<br>14,190  | \$<br>53,900  | \$<br>10,000 |
| 369-5000 | Police Accident Reports             | \$<br>2,150  | \$<br>1,900   | \$<br>1,900   | \$<br>1,820  |
| 383-0000 | Capital Lease Proceeds              |              |               |               |              |
|          | TOTAL                               | \$<br>75,199 | \$<br>108,203 | \$<br>153,103 | \$<br>39,240 |

| OTHER R  | EVENUES AND TRANSFER IN                     |               |                 |                 |                 |
|----------|---------------------------------------------|---------------|-----------------|-----------------|-----------------|
|          |                                             | \$<br>-       | \$<br>-         |                 | \$<br>-         |
|          | Capital Project Improvements (Transfer-In)  | \$<br>-       | \$<br>1,780,715 | \$<br>736,839   | \$<br>873,534   |
|          | CDBG Fund (Transfer-In)                     |               |                 |                 |                 |
| 381-1000 | Public Facilities Improvement (Transfer-In) | \$<br>350,000 | \$<br>350,000   | \$<br>350,000   | \$<br>350,000   |
|          | TOTAL                                       | \$<br>350,000 | \$<br>2,130,715 | \$<br>1,086,839 | \$<br>1,223,534 |

| TOTAL REVENUE & OTHER FUNDING SOURCES | \$ 6,569,613 | \$ | 7,965,328 | \$ | 7,470,362 | \$ | 7,452,214 |
|---------------------------------------|--------------|----|-----------|----|-----------|----|-----------|
|---------------------------------------|--------------|----|-----------|----|-----------|----|-----------|

#### **OPERATING TRANSFERS - OUT**

Due From CDBG Capital Project Building & Improvements Capital Project Vehicles TRANSFERS OUT

364-1000

Surplus City Property

TOTAL

#### **General Fund - 001**

#### **DEPARTMENT: LEGISLATIVE (0511)**

|       |                             | 2  | 2019/2020 |    | 020/2021 | 20  | 020/2021 | 2021/2022 |         |  |
|-------|-----------------------------|----|-----------|----|----------|-----|----------|-----------|---------|--|
|       |                             |    | EOY       | M  | ID YEAR  | EST | TIMATES  | PR        | ROPOSED |  |
| 1100  | EXECUTIVE SALARIES          | \$ | 46,100    | \$ | 46,100   | \$  | 46,100   | \$        | 46,100  |  |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$ | -         | \$ | -        | \$  | -        | \$        | -       |  |
| 2100  | FICA                        | \$ | 3,380     | \$ | 3,600    | \$  | 3,555    | \$        | 3,600   |  |
| 2200  | RETIREMENT                  | \$ | 4,388     | \$ | 4,600    | \$  | 4,390    | \$        | 3,820   |  |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 49,100    | \$ | 37,280   | \$  | 36,400   | \$        | 48,100  |  |
| 2400  | WORKERS COMPENSATION        | \$ | 256       | \$ | 394      | \$  | 350      | \$        | 415     |  |
| TOTAL | TOTAL PERSONNEL COSTS:      |    | 103,224   | \$ | 91,974   | \$  | 90,795   | \$        | 102,035 |  |

### **General Fund - 001**

#### **DEPARTMENT: LEGISLATIVE (0511)**

| OPERATION | ONS & SUPPLIES                  | 2  | 2019/2020 | 2  | 2020/2021 | 2  | 2020/2021 | 20 | 021/2022 |
|-----------|---------------------------------|----|-----------|----|-----------|----|-----------|----|----------|
|           |                                 |    | EOY       | M  | IID YEAR  | ES | TIMATES   | PR | OPOSED   |
| 3100      | PROFESSIONAL SERVICES           | \$ | 10,000    |    |           |    |           |    |          |
| 3400      | OTHER CONTRACT SERVICES         | \$ | 77,500    | \$ | 59,750    | \$ | 67,500    | \$ | 18,000   |
| 4000      | TRAVEL AND PER DIEM             | \$ | 1,208     | \$ | 4,000     | \$ | 500       | \$ | 2,000    |
| 4100      | COMM. & FREIGHT                 | \$ | 1,605     | \$ | 3,200     | \$ | 2,700     | \$ | 3,000    |
| 4500      | INSURANCE                       | \$ | 3,250     | \$ | 4,597     | \$ | 4,500     | \$ | 4,200    |
| 4609      | REPAIR & MAINTENANCE            | \$ | 1,950     | \$ | 5,000     | \$ | 2,400     | \$ | 4,200    |
| 4901      | EDUCATION                       | \$ | 250       | \$ | 2,000     | \$ | -         | \$ | 2,200    |
| 4909      | MISCELLANEOUS                   | \$ | 1,100     | \$ | 2,000     | \$ | 400       | \$ | 2,000    |
| 5400      | BOOKS, PUBLICATIONS, ETC        | \$ | 925       | \$ | 1,200     | \$ | 800       | \$ | 1,200    |
| 8100      | SHARED SER/EDUCATION FOUN.      | \$ | 8,940     | \$ | 4,000     | \$ | 4,000     | \$ | 4,000    |
| 8200      | AID TO PRIVATE ORGANIZATIONS    |    |           |    |           | \$ | -         | \$ | -        |
| 8202      | LOCAL COMMUNITY REQUEST         | \$ | 50,000    | \$ | 40,000    | \$ | 40,000    | \$ | 40,000   |
| 559-8300  | COMPETETIVE FL PARTNERSHIP GRAN | \$ | 40,000    | \$ | -         | \$ | -         | \$ | -        |
| TOTAL S   | UPPLIES AND OTHER SERVICES      | \$ | 196,728   | \$ | 125,747   | \$ | 122,800   | \$ | 80,800   |
| GRAND T   | TOTAL FOR DEPARTMENT            | \$ | 299,952   | \$ | 217,721   | \$ | 213,595   | \$ | 182,835  |

| 4609 | Continue emails for Charter Committee and Flagler Park Committee |
|------|------------------------------------------------------------------|
| 4609 | Other maintenance of software, etc                               |
| 8100 | Prior years \$8940 for Shared Services Council                   |
|      |                                                                  |
|      |                                                                  |

#### **General Fund - 001**

#### **DEPARTMENT: EXECUTIVE (0512)**

| PERSO | ONNEL COST:                 | 2  | 019/2020 | 2  | 2020/2021 | 2  | 2020/2021 | 2  | 021/2022 |
|-------|-----------------------------|----|----------|----|-----------|----|-----------|----|----------|
|       |                             |    | EOY      | M  | IID YEAR  | ES | STIMATES  | PR | OPOSED   |
| 1100  | EXECUTIVE SALARIES          | \$ | 113,000  | \$ | 117,500   | \$ | 173,900   | \$ | 93,100   |
| 1200  | REGULAR SALARIES            | \$ | 47,900   | \$ | 48,900    | \$ | 48,990    | \$ | 54,170   |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$ | -        | \$ | 250       | \$ | 250       | \$ | -        |
| 2100  | FICA                        | \$ | 12,600   | \$ | 12,850    | \$ | 14,200    | \$ | 11,540   |
| 2200  | RETIREMENT                  | \$ | 15,150   | \$ | 15,600    | \$ | 14,800    | \$ | 13,940   |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 23,200   | \$ | 24,050    | \$ | 23,500    | \$ | 42,300   |
| 2400  | WORKERS COMPENSATION        | \$ | 870      | \$ | 1,046     | \$ | 980       | \$ | 1,380    |
| TOTA  | L PERSONNEL COSTS:          | \$ | 212,720  | \$ | 220,196   | \$ | 276,620   | \$ | 216,430  |

#### **General Fund - 001**

#### **DEPARTMENT: EXECUTIVE (0512)**

| SUPPLIES & OTHER SERVICES |                               | 20  | 19/2020 | 2020/2021<br>Mid Year |        | 2020/2021<br>ESTIMATES |        | 2021/2022 |        |
|---------------------------|-------------------------------|-----|---------|-----------------------|--------|------------------------|--------|-----------|--------|
|                           |                               | EOY |         |                       |        |                        |        | PROPOSED  |        |
| 3400                      | Other Contractual Services    |     |         |                       |        |                        |        | \$        | 25,000 |
| 4000                      | TRAVEL AND PER DIEM           | \$  | 1,400   | \$                    | 8,900  | \$                     | 3,400  | \$        | 2,000  |
| 4100                      | COMM. & FREIGHT               | \$  | 3,300   | \$                    | 4,000  | \$                     | 4,300  | \$        | 4,300  |
| 4400                      | RENTALS & LEASES              | \$  | 2,920   | \$                    | 4,100  | \$                     | 2,950  | \$        | 4,100  |
| 4500                      | INSURANCE                     | \$  | 4,163   | \$                    | 2,551  | \$                     | 2,490  | \$        | 3,750  |
| 4600                      | R&M VEHICLES                  | \$  | 2,050   | \$                    | 1,700  | \$                     | 1,100  | \$        | 1,700  |
| 4609                      | R&M EQUIPMENT                 | \$  | 2,950   | \$                    | 1,800  | \$                     | 3,900  | \$        | 3,200  |
| 4901                      | EDUCATION                     | \$  | 400     | \$                    | 2,200  | \$                     | 500    | \$        | 1,000  |
| 4909                      | MISCELLANEOUS                 | \$  | 260     | \$                    | 500    | \$                     | 300    | \$        | 500    |
| 5100                      | OFFICE SUPPLIES               | \$  | 250     | \$                    | 800    | \$                     | 350    | \$        | 500    |
| 5200                      | OPERATING SUPPLY              | \$  | 310     | \$                    | 1,750  | \$                     | 950    | \$        | 750    |
| 5201                      | FUEL AND OIL                  | \$  | 1,390   | \$                    | 2,525  | \$                     | 1,600  | \$        | 3,475  |
| 5400                      | BOOKS, PUBLICATIONS, ETC      | \$  | 1,476   | \$                    | 1,300  | \$                     | 1,300  | \$        | 1,300  |
| TOTA                      | L SUPPLIES AND OTHER SERVICES | \$  | 20,869  | \$                    | 32,126 | \$                     | 23,140 | \$        | 51,575 |

| GRAND TOTAL FOR DEPARTMENT | \$<br>233,589 | \$<br>252,322 | \$<br>299,760 | \$<br>268,005 |
|----------------------------|---------------|---------------|---------------|---------------|

1200 Placement of Executive Assistant on Step Plan commiserate with duties & responsibilities

3400 Grant writer and Grant Administration

4609 Upgrade software

4100 Fiber connectivity spread throughout departments

4000 Decrease travel expense

4901 Decrease Education expense

#### **General Fund - 001**

#### **DEPARTMENT: CLERK OFFICE (2512)**

| PERSC | NNEL COST:                  | 2  | 019/2020 | 2  | 2020/2021 | 2  | 020/2021  | 2021/2022 |         |
|-------|-----------------------------|----|----------|----|-----------|----|-----------|-----------|---------|
|       |                             |    | EOY      |    | MID YEAR  |    | ESTIMATES |           | OPOSED  |
| 1100  | EXECUTIVE SALARIES          | \$ | 68,100   | \$ | 70,350    | \$ | 70,350    | \$        | 72,000  |
| 1200  | REGULAR SALARIES            | \$ | 64,500   | \$ | 70,500    | \$ | 70,900    | \$        | 76,032  |
| 1300  | OTHER SALARIES              | \$ | 350      | \$ | -         | \$ | -         | \$        | -       |
| 1400  | OVERTIME                    | \$ | 850      | \$ | 850       | \$ | 400       | \$        | 1,500   |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$ | -        | \$ | -         | \$ | -         | \$        | -       |
| 2100  | FICA                        | \$ | 9,990    | \$ | 10,900    | \$ | 10,800    | \$        | 11,300  |
| 2200  | RETIREMENT                  | \$ | 12,590   | \$ | 13,200    | \$ | 13,200    | \$        | 10,930  |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 32,300   | \$ | 36,850    | \$ | 35,300    | \$        | 38,700  |
| 2400  | WORKERS COMPENSATION        | \$ | 850      | \$ | 1,012     | \$ | 951       | \$        | 1,125   |
| TOTA  | TOTAL PERSONNEL COSTS:      |    | 189,530  | \$ | 203,662   | \$ | 201,901   | \$        | 211,587 |

#### **General Fund - 001**

#### **DEPARTMENT: CLERK OFFICE (2512)**

| SUPPL | SUPPLIES & OTHER SERVICES         |    | 2019/2020 |    | 020/2021 | 2  | 020/2021 | 20       | 021/2022 |
|-------|-----------------------------------|----|-----------|----|----------|----|----------|----------|----------|
|       |                                   |    | EOY       |    | MID YEAR |    | TIMATES  | PROPOSED |          |
| 3103  | MUNICIPAL CODE                    | \$ | 7,775     | \$ | 4,000    | \$ | 4,000    | \$       | 13,600   |
| 3400  | OTHER CONTRACTUAL SERVICES        | \$ | 22,500    | \$ | 19,800   | \$ | 19,800   | \$       | 17,300   |
| 4000  | TRAVEL AND PER DIEM               | \$ | 1,630     | \$ | 3,500    | \$ | 1,900    | \$       | 3,300    |
| 4100  | COMM. & FREIGHT                   | \$ | 2,100     | \$ | 3,425    | \$ | 3,400    | \$       | 4,700    |
| 4500  | INSURANCE                         | \$ | 5,730     | \$ | 13,770   | \$ | 13,700   | \$       | 13,900   |
| 4609  | R&M EQUIPMENT                     | \$ | 9,200     | \$ | 9,800    | \$ | 9,800    | \$       | 9,800    |
| 4900  | ADVERTISING/OTHER CHARGES         | \$ | 21,540    | \$ | 18,000   | \$ | 18,000   | \$       | 16,000   |
| 4901  | EDUCATION                         | \$ | 1,050     | \$ | 2,400    | \$ | 2,000    | \$       | 2,300    |
| 4909  | MISCELLANEOUS/ELECTION            | \$ | 2,820     | \$ | 24,500   | \$ | 20,785   | \$       | 2,500    |
| 5100  | OFFICE SUPPLIES                   | \$ | 2,850     | \$ | 2,500    | \$ | 1,600    | \$       | 2,300    |
| 5400  | BOOKS, PUBLICATIONS, ETC          | \$ | 2,050     | \$ | 2,700    | \$ | 2,500    | \$       | 2,800    |
| TOTA  | TOTAL SUPPLIES AND OTHER SERVICES |    | 79,245    | \$ | 104,395  | \$ | 97,485   | \$       | 88,500   |
|       |                                   |    |           |    |          |    |          | Т        |          |
| GRAN  | D TOTAL FOR DEPARTMENT            | \$ | 268,775   | \$ | 308,057  | \$ | 299,386  | \$       | 300,087  |

1200 Placement of Deputy Clerk on Step Plan commiserate with duties & responsibilities

- 1400 Increase OT line item based on number of additional meetings; intend to pay out OT instead of using Comp Time as the Deputy City Clerk is close to the maximum annual and additional time off is not going to be approved due to the work load anticipated for FY 21-22.
- 3103 Supplement #18 will include ordinances required after FD leaves, State mandated Comp Plan Amendment, Council required Comp Plan & LDR amendments. Optional add Comp Plan to be codified and add to webhosting on MCC site.
- 3400 Global Map annual contract same, shredding services costs increased, Phase 4 of the of the back-logged scanning project (planning & zoning records and all minute packets).
- 4100 Fiber connectivity spread throughout departments
- Decrease due to election not paid from this FY; number of employees receiving 5, 10 & 15 yr service awards reduced by 3 due to FD leaving and 1 retired last FY.
- 5400 Increased based on trend for subscription costs.

#### **General Fund - 001**

#### **DEPARTMENT: LEGAL SERVICES (0514)**

| SUPPLII | ES & OTHER SERVICES           | 2    | 2019/2020 | 2  | 020/2021 | 2  | 020/2021  | 2  | 021/2022 |
|---------|-------------------------------|------|-----------|----|----------|----|-----------|----|----------|
|         |                               |      | EOY       |    | MID YEAR |    | ESTIMATES |    | OPOSED   |
| 2300    | HEALTH INSURANCE              | \$   | 2,675     | \$ | -        | \$ | -         | \$ | -        |
| 3100    | PROFESSIONAL SERVICES         | \$   | 87,500    | \$ | 162,800  | \$ | 158,000   | \$ | 112,800  |
| 3101    | PPROFESSIONAL SERVICES (CODE, | ETC) |           |    |          |    |           | \$ | 50,000   |
| 3300    | LEGAL COST                    | \$   | 25,800    | \$ | 50,500   | \$ | 38,000    | \$ | 25,000   |
| 4000    | TRAVEL AND PER DIEM           | \$   | -         | \$ | 1,000    | \$ | -         | \$ | 1,000    |
| 4100    | COMM. AND FREIGHT SERVICES    | \$   | 150       | \$ | 500      | \$ | -         | \$ | -        |
| 4609    | R&M EQUIPMENT                 | \$   | 575       | \$ | 800      | \$ | 240       | \$ | 800      |
| 4901    | EDUCATION                     | \$   | 80        | \$ | 500      | \$ | -         | \$ | 500      |
| 5100    | OFFICE SUPPLIES               | \$   | -         | \$ | 300      | \$ | -         | \$ | 300      |
| 5400    | MEMBERSHIP & SUBSCRIPTIONS    | \$   | -         | \$ | -        | \$ | -         | \$ | -        |
| TOTAL   | SUPPLIES AND OTHER SERVICES   | \$   | 116,780   | \$ | 216,400  | \$ | 196,240   | \$ | 190,400  |
|         |                               |      |           |    |          |    |           |    |          |
| GRAND   | GRAND TOTAL FOR DEPARTMENT    |      | 116,780   | \$ | 216,400  | \$ | 196,240   | \$ | 190,400  |

#### **General Fund - 001**

#### **DEPARTMENT: FINANCE DEPARTMENT (0513)**

| PERSO | PERSONNEL COST:             |    | 2019/2020 |    | 2020/2021 |    | 020/2021  | 2021/2022 |         |
|-------|-----------------------------|----|-----------|----|-----------|----|-----------|-----------|---------|
|       |                             |    | EOY       |    | MID YEAR  |    | ESTIMATES |           | OPOSED  |
| 1100  | EXECUTIVE SALARIES          | \$ | 65,350    | \$ | 66,500    | \$ | 66,500    | \$        | 68,500  |
| 1200  | REGULAR SALARIES            | \$ | 82,100    | \$ | 82,900    | \$ | 83,800    | \$        | 85,600  |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$ | -         | \$ | -         | \$ | -         | \$        | -       |
| 2100  | FICA                        | \$ | 10,050    | \$ | 11,550    | \$ | 11,050    | \$        | 11,780  |
| 2200  | RETIREMENT                  | \$ | 13,700    | \$ | 14,100    | \$ | 13,920    | \$        | 11,600  |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 35,900    | \$ | 37,725    | \$ | 37,400    | \$        | 39,500  |
| 2400  | WORKERS COMPENSATION        | \$ | 900       | \$ | 1,030     | \$ | 1,010     | \$        | 1,250   |
| 2500  | UNEMPLOYMENT TAXES          |    |           |    |           | \$ | -         | \$        | -       |
| TOTAL | TOTAL PERSONNEL COSTS:      |    | 208,000   | \$ | 213,805   | \$ | 213,680   | \$        | 218,230 |

#### **General Fund - 001**

#### **DEPARTMENT: FINANCE DEPARTMENT (0513)**

|       |                             | 2  | 019/2020 | 2  | 2020/2021 | 2  | 2020/2021 | 20 | 121/2022 |
|-------|-----------------------------|----|----------|----|-----------|----|-----------|----|----------|
|       |                             |    | EOY      |    | MID YEAR  |    | ESTIMATES |    | OPOSED   |
| 3200  | ACCOUNTING & AUDIT          | \$ | 36,800   | \$ | 33,800    | \$ | 33,800    | \$ | 36,300   |
| 3400  | OTHER CONTRACTUAL SERVICES  | \$ | 42,900   | \$ | 37,600    | \$ | 32,800    | \$ | 35,960   |
| 4000  | TRAVEL AND PER DIEM         | \$ | 200      | \$ | 2,000     | \$ | 650       | \$ | 1,600    |
| 4100  | COMM. & FREIGHT             | \$ | 2,140    | \$ | 3,580     | \$ | 3,550     | \$ | 4,700    |
| 4500  | INSURANCE                   | \$ | 7,380    | \$ | 9,220     | \$ | 9,100     | \$ | 9,970    |
| 4609  | R&M EQUIPMENT               | \$ | 12,100   | \$ | 14,200    | \$ | 10,900    | \$ | 16,770   |
| 4901  | EDUCATION                   | \$ | 400      | \$ | 1,250     | \$ | -         | \$ | 1,000    |
| 4909  | MISCELLANEOUS               | \$ | -        | \$ | 500       | \$ | -         | \$ | 400      |
| 5100  | OFFICE SUPPLIES             | \$ | 1,750    | \$ | 1,200     | \$ | 1,100     | \$ | 1,200    |
| 5200  | OPERATING SUPPLY            | \$ | 14,600   | \$ | 15,650    | \$ | 14,900    | \$ | 11,700   |
| 5400  | BOOKS, PUBLICATIONS, ETC    | \$ | 175      | \$ | 250       | \$ | 100       | \$ | 100      |
| TOTAL | SUPPLIES AND OTHER SERVICES | \$ | 118,445  | \$ | 119,250   | \$ | 106,900   | \$ | 119,700  |

| TOTAL COST: | \$ | 326,445 | \$ | 333,055 | \$ | 320,580 | \$ | 337,930 |
|-------------|----|---------|----|---------|----|---------|----|---------|
|-------------|----|---------|----|---------|----|---------|----|---------|

3200 Added place card for Actuary Study, \$2,800

Fiber connectivity spread throughout departments

4609 Accounting & BTR software Maintenance cost, email licensure, other misc. equip repair

5200 Assessment program , Postage for tax notices

#### **General Fund - 001**

#### **DEPARTMENT: GENERAL SERVICES (0519)**

| PERSO | PERSONNEL COST:             |    | 2019/2020 |          | 2020/2021 |           | 020/2021 | 2021/2022 |         |
|-------|-----------------------------|----|-----------|----------|-----------|-----------|----------|-----------|---------|
|       |                             |    | EOY       | MID YEAR |           | ESTIMATES |          | PF        | ROPOSED |
| 1200  | REGULAR SALARIES            | \$ | 105,900   | \$       | 111,700   | \$        | 108,300  | \$        | 119,400 |
| 1300  | OTHER SALARY                |    |           |          |           |           |          |           |         |
| 1400  | OVERTIME                    |    |           | \$       | 850       |           |          | \$        | 850     |
| 1510  | LONGEVITY/SERVICE INCENTIVE |    |           |          |           |           |          |           |         |
| 2100  | FICA                        | \$ | 8,070     | \$       | 8,770     | \$        | 8,250    | \$        | 9,200   |
| 2200  | RETIREMENT                  | \$ | 9,660     | \$       | 10,600    | \$        | 9,600    | \$        | 8,880   |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 31,000    | \$       | 35,500    | \$        | 35,200   | \$        | 39,100  |
| 2400  | WORKERS COMPENSATION        | \$ | 950       | \$       | 835       | \$        | 800      | \$        | 1,100   |
| TOTAL | TOTAL PERSONNEL COSTS:      |    | 155,580   | \$       | 168,255   | \$        | 162,150  | \$        | 178,530 |

#### **General Fund - 001**

#### **DEPARTMENT: GENERAL SERVICES (0519)**

| SUPPLI | SUPPLIES & OTHER SERVICES        |    | 2019/2020 |    | 2020/2021 |    | 2020/2021 |          | 2021/2022 |  |
|--------|----------------------------------|----|-----------|----|-----------|----|-----------|----------|-----------|--|
|        |                                  |    | EOY       | M  | ID YEAR   | ES | TIMATES   | PROPOSED |           |  |
| 3100   | PROFESSIONAL SERVICES            | \$ | 115,500   | \$ | 131,200   | \$ | 120,500   | \$       | 172,700   |  |
| 3400   | OTHER CONTRACTUAL SERVICES       | \$ | 97,500    | \$ | 105,536   | \$ | 108,260   | \$       | 103,900   |  |
| 3401   | PUBLIC MEETING CONTRACT COST     | \$ | -         | \$ | 25,800    | \$ | 25,700    | \$       | 5,400     |  |
| 4000   | TRAVEL AND PER DIEM              | \$ | 2,675     | \$ | 4,960     | \$ | 2,850     | \$       | 4,960     |  |
| 4100   | COMM. & FREIGHT                  | \$ | 2,150     | \$ | 3,790     | \$ | 3,700     | \$       | 5,740     |  |
| 4300   | UTILITIES                        | \$ | 8,570     | \$ | 9,100     | \$ | 8,990     | \$       | 10,600    |  |
| 4400   | RENTALS AND LEASES               | \$ | 3,700     | \$ | 3,694     | \$ | 3,911     | \$       | 3,700     |  |
| 4500   | INSURANCE                        | \$ | 21,600    | \$ | 25,200    | \$ | 24,600    | \$       | 28,500    |  |
| 4600   | R&M VEHICLES                     | \$ | -         | \$ | 3,000     | \$ | 1,200     | \$       | 3,000     |  |
| 4609   | R&M BUILDING & EQUIPMENT         | \$ | 16,700    | \$ | 27,373    | \$ | 25,450    | \$       | 22,124    |  |
| 4901   | EDUCATION                        | \$ | -         | \$ | 1,000     | \$ | -         | \$       | 1,000     |  |
| 4909   | MISCELLANEOUS                    | \$ | 400       | \$ | 1,000     | \$ | -         | \$       | 1,000     |  |
| 5100   | OFFICE SUPPLIES                  | \$ | 3,200     | \$ | 2,900     | \$ | 2,500     | \$       | 2,900     |  |
| 5200   | OPERATING SUPPLY                 | \$ | 1,575     | \$ | 1,600     | \$ | 1,600     | \$       | 2,000     |  |
| 5201   | FUEL AND OIL                     | \$ | -         | \$ | 365       | \$ | 100       | \$       | 540       |  |
| 5203   | Surcharges remitted for permits  | \$ | -         | \$ | -         | \$ | -         | \$       | 5,000     |  |
| 5204   | POSTAGE & SUPPLIES               | \$ | 3,650     | \$ | 5,000     | \$ | 5,007     | \$       | 7,000     |  |
| 5400   | BOOKS, PUBLICATIONS, ETC         | \$ | -         | \$ | 100       |    |           | \$       | 200       |  |
| TOTAI  | OTAL SUPPLIES AND OTHER SERVICES |    | 277,220   | \$ | 351,618   | \$ | 334,368   | \$       | 380,264   |  |
|        |                                  |    |           |    |           |    |           |          |           |  |
| GRANI  | D TOTAL FOR DEPARTMENT           | \$ | 432,800   | \$ | 519,873   | \$ | 496,518   | \$       | 558,794   |  |

| 1200<br>3100 | Placement of General Serv Coordinator position on Step Plan commiserate with duties & responsibilities Engineering Services, \$20,000; Building Official; Planner; FLUM and Zoning Maps (continue reconciliation) |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3401         | BIS & Zoom cost                                                                                                                                                                                                   |
| 4100         | Fiber connectivity spread throughout departments                                                                                                                                                                  |
|              |                                                                                                                                                                                                                   |
| 5204         | Postage increase and added \$1,000 for add'l mailing based on councils decision on plan to                                                                                                                        |
| 5203         | Shifted \$5000 from 3100 for 1 & 1 1/2 Surcharges to be paid to State                                                                                                                                             |
|              |                                                                                                                                                                                                                   |
|              |                                                                                                                                                                                                                   |
|              |                                                                                                                                                                                                                   |
|              |                                                                                                                                                                                                                   |
|              |                                                                                                                                                                                                                   |

#### **General Fund - 001**

#### **DEPARTMENT: POLICE DEPARTMENT (0521)**

| PERSON | NEL COST:                   | 2  | 2019/2020 | 2020/2021       |    | 2020/2021 | 2021/2022 |           |
|--------|-----------------------------|----|-----------|-----------------|----|-----------|-----------|-----------|
| _      |                             |    | EOY       | MID YEAR        | E  | STIMATES  | P         | ROPOSED   |
| 1100   | EXECUTIVE SALARIES          | \$ | 77,300    | \$<br>124,864   | \$ | 123,800   | \$        | 81,200    |
| 1200   | REGULAR SALARIES            | \$ | 1,230,800 | \$<br>1,479,283 | \$ | 1,445,900 | \$        | 1,518,000 |
| 1201   | HOLIDAY PAY                 | \$ | -         | \$<br>-         | \$ | 5,600     | \$        | 7,000     |
| 1202   | OFFICERS HOLIDAY PAY        | \$ | 23,300    | \$<br>29,000    | \$ | 23,900    | \$        | 29,000    |
| 1300   | OTHER SALARY                | \$ | 31,500    | \$<br>44,500    | \$ | 32,000    | \$        | 44,500    |
| 1400   | OVERTIME                    | \$ | 1,950     | \$<br>3,100     | \$ | 2,772     | \$        | 3,100     |
| 1402   | Dispatch OT                 | \$ | -         | \$<br>8,500     | \$ | 8,700     | \$        | 8,500     |
| 1403   | OFFICERS OVERTIME PAY       | \$ | 82,500    | \$<br>107,000   | \$ | 140,000   | \$        | 90,000    |
| 1404   | OFFICER OT SPECIAL DETAIL   |    |           |                 |    |           | \$        | 35,000    |
| 1501   | AUXILIARY PAY               | \$ | 1,200     | \$<br>1,200     | \$ | 1,200     | \$        | 1,200     |
| 1510   | LONGEVITY/SERVICE INCENTIVE | \$ | 1,000     | \$<br>-         | \$ | -         | \$        | -         |
| 1520   | OFFICERS LONGEVITY/SERVICE  | \$ | 250       | \$<br>500       | \$ | 500       | \$        | 500       |
| 1540   | CAREER EDUCATION            | \$ | 12,500    | \$<br>15,000    | \$ | 13,800    | \$        | 15,600    |
| 2100   | FICA                        | \$ | 112,500   | \$<br>133,667   | \$ | 129,800   | \$        | 139,450   |
| 2200   | RETIREMENT                  | \$ | 245,500   | \$<br>285,385   | \$ | 280,000   | \$        | 204,300   |
| 2300   | LIFE AND HEALTH INSURANCE   | \$ | 342,500   | \$<br>388,140   | \$ | 378,300   | \$        | 407,475   |
| 2400   | WORKERS COMPENSATION        | \$ | 55,300    | \$<br>89,660    | \$ | 84,600    | \$        | 99,100    |
| 2500   | UNEMPLOYMENT COMP.          |    | _         |                 |    |           | \$        | 10,000    |
| TOTAL  | TOTAL PERSONNEL COSTS:      |    | 2,218,100 | \$<br>2,709,799 | \$ | 2,670,872 | \$        | 2,693,925 |

#### **General Fund - 001**

#### **DEPARTMENT: POLICE DEPARTMENT**

| SUPPLIE | ES & OTHER SERVICES         | 2  | 2019/2020 | 2020/2021 |           |    | 2020/2021 | 2021/2022 |           |  |
|---------|-----------------------------|----|-----------|-----------|-----------|----|-----------|-----------|-----------|--|
|         |                             |    | EOY       |           | MID YEAR  | I  | ESTIMATES | P         | ROPOSED   |  |
| 3100    | PROFESSIONAL SERVICES       | \$ | 39,600    | \$        | 41,328    | \$ | 39,325    | \$        | 41,328    |  |
| 3400    | OTHER CONTRACTURAL SERVICES | \$ | 21,300    | \$        | 35,228    | \$ | 34,500    | \$        | 35,000    |  |
| 4000    | TRAVEL AND PER DIEM         | \$ | 3,560     | \$        | 4,000     | \$ | 2,550     | \$        | 11,500    |  |
| 4100    | COMM. & FREIGHT             | \$ | 38,500    | \$        | 49,000    | \$ | 45,600    | \$        | 47,500    |  |
| 4300    | UTILITIES                   | \$ | 12,900    | \$        | 17,000    | \$ | 14,800    | \$        | 16,000    |  |
| 4400    | RENTALS AND LEASES          | \$ | 4,550     | \$        | 5,420     | \$ | 4,980     | \$        | 5,420     |  |
| 4500    | INSURANCE                   | \$ | 57,040    | \$        | 61,500    | \$ | 59,400    | \$        | 64,500    |  |
| 4600    | R&M VEHICLES                | \$ | 16,900    | \$        | 20,000    | \$ | 17,000    | \$        | 25,000    |  |
| 4609    | R&M EQUIPMENT               | \$ | 36,900    | \$        | 53,950    | \$ | 46,700    | \$        | 37,600    |  |
| 4700    | PRINTING                    | \$ | 500       | \$        | 3,000     | \$ | 1,600     | \$        | 2,000     |  |
| 4901    | EDUCATION-RESTRICTED        | \$ | 1,350     | \$        | 3,200     | \$ | 6,300     | \$        | 8,200     |  |
| 4902    | EDUCATION - NON-RESTRICTED  | \$ | 600       | \$        | 2,900     | \$ | 2,100     | \$        | 5,400     |  |
| 4903    | CODE ENFORCEMENT            | \$ | 8,100     | \$        | 9,000     | \$ | 9,100     | \$        | 9,000     |  |
| 4909    | MISCELLANEOUS               | \$ | 1,900     | \$        | 1,500     | \$ | 100       | \$        | 1,900     |  |
| 5100    | OFFICE SUPPLIES             | \$ | 2,850     | \$        | 5,000     | \$ | 2,800     | \$        | 5,000     |  |
| 5101    | DETECTIVE SUPPLIES          | \$ | 3,600     | \$        | 3,000     | \$ | 2,600     | \$        | 3,600     |  |
| 5102    | INVESTIGATION FEES          | \$ | 3,200     | \$        | 3,000     | \$ | 2,800     | \$        | 3,200     |  |
| 5200    | OPERATING SUPPLY            | \$ | 14,800    | \$        | 17,100    | \$ | 13,700    | \$        | 15,000    |  |
| 5201    | FUEL AND OIL                | \$ | 49,900    | \$        | 62,000    | \$ | 62,000    | \$        | 86,000    |  |
| 5202    | OPERATING SUPPLIES (TIRES)  | \$ | 6,700     | \$        | 9,500     | \$ | 10,700    | \$        | 8,000     |  |
| 5203    | UNIFORMS/PATCHES            | \$ | 15,500    | \$        | 21,600    | \$ | 21,600    | \$        | 21,600    |  |
| 5400    | BOOKS, PUBLICATIONS, ETC    | \$ | 1,500     | \$        | 2,500     | \$ | 2,200     | \$        | 2,500     |  |
| TOTAL   | SUPPLIES AND OTHER SERVICES | \$ | 341,750   | \$        | 430,726   | \$ | 402,455   | \$ 455,24 |           |  |
| GRAND   | TOTAL FOR DEPARTMENT        | \$ | 2,559,850 | \$        | 3,140,525 | \$ | 3,073,327 | \$        | 3,149,173 |  |

| 1200   | Not funding Major position; adding 2nd Lieutenant                            |
|--------|------------------------------------------------------------------------------|
| 1404   | Special Detail line item broken out from regular OT                          |
| 4609   | Add remaining City emails for all department employees                       |
| 4100   | Fiber connectivity spread throughout departments                             |
| 3400   | Maintenance contract on CAD/Spillman system                                  |
| 4901 & | Travel, education budgeting per last year (amend mid year for the OT budget) |
|        | (Travel& ED to be back to normal and additional training (non-covid years)   |
| 5201   | Continuing with the same 24,000 gallons estimate for fuel                    |
|        |                                                                              |
|        |                                                                              |
|        |                                                                              |
|        |                                                                              |

#### **General Fund - 001**

#### **DEPARTMENT: FIRE DEPARTMENT (0522)**

| PERSO | NNEL COST:                        | 2  | 2019/2020 |    | 2020/2021 |    | 2020/2021 | 2021/2022 |         |  |
|-------|-----------------------------------|----|-----------|----|-----------|----|-----------|-----------|---------|--|
|       |                                   |    | EOY       | N  | IID YEAR  | E  | STIMATES  | PI        | ROPOSED |  |
| 1100  | EXECUTIVE SALARIES                | \$ | 78,700    | \$ | 80,400    | \$ | 80,400    | \$        | 57,100  |  |
| 1200  | REGULAR SALARIES                  | \$ | 685,700   | \$ | 371,859   | \$ | 450,500   | \$        | -       |  |
| 1200  | SEPARATION EST INCL LEAVE BALANCI | ES |           |    |           |    |           | \$        | 110,950 |  |
| 1201  | HOLIDAY PAY                       | \$ | 19,500    | \$ | 10,470    | \$ | 10,600    | \$        | -       |  |
| 1202  | ACTING LIEUT/PLANNER              | \$ | 7,500     | \$ | 600       | \$ | -         | \$        | -       |  |
| 1300  | OTHER SALARY                      | \$ | 57,800    | \$ | 15,600    | \$ | -         | \$        | -       |  |
| 1400  | OVERTIME                          | \$ | 61,200    | \$ | 49,160    | \$ | 70,500    | \$        | -       |  |
| 1401  | OVERTIME PAY/ANNUAL & SICK        | \$ | 37,500    | \$ | 38,660    | \$ | 72,000    | \$        | -       |  |
| 1501  | VOLUNTEER PAY                     | \$ | 15,400    | \$ | 11,300    | \$ | 14,200    | \$        | -       |  |
| 1510  | LONGEVITY/SERVICE INCENTIVE       | \$ | 250       | \$ | -         | \$ | -         | \$        | 750     |  |
| 1540  | CAREER EDUCATION                  | \$ | 1,200     | \$ | 800       | \$ | -         | \$        | 400     |  |
| 2100  | FICA                              | \$ | 69,300    | \$ | 38,968    | \$ | 52,500    | \$        | 7,600   |  |
| 2200  | RETIREMENT                        | \$ | 166,400   | \$ | 141,700   | \$ | 110,500   | \$        | 45,000  |  |
| 2300  | LIFE AND HEALTH INSURANCE         | \$ | 147,300   | \$ | 116,300   | \$ | 138,700   | \$        | 7,100   |  |
| 2400  | WORKERS COMPENSATION              | \$ | 48,800    | \$ | 49,750    | \$ | 45,600    | \$        | 1,980   |  |
| 2500  | UNEMPLOYMENT COMPENSATION         | \$ | -         |    |           | \$ | -         | \$        | 25,000  |  |
| TOTAI | PERSONNEL COSTS:                  | \$ | 1,396,550 | \$ | 925,567   | \$ | 1,045,500 | \$        | 255,880 |  |

#### **General Fund - 001**

GRAND TOTAL FOR DEPARTMENT

#### **DEPARTMENT: FIRE DEPARTMENT (0522)**

| SUPPL | IES & OTHER SERVICES           | 2  | 019/2020 | 2  | 020/2021 | 20 | 020/2021 | 2021/2022 |         |  |
|-------|--------------------------------|----|----------|----|----------|----|----------|-----------|---------|--|
|       |                                |    | EOY      | M  | ID YEAR  | ES | TIMATES  | PR        | OPOSED  |  |
| 3100  | PROFESSIONAL SERVICES (MD)     | \$ | 8,400    | \$ | 5,100    | \$ | 6,100    | \$        | -       |  |
| 3102  | PROF SERV (PHYS FOR SCBA)      | \$ | 2,570    | \$ | 550      | \$ | 250      | \$        | -       |  |
| 3103  | WELLNESS PROGRAM (Gym)         | \$ | 2,700    | \$ | 1,920    | \$ | 2,400    | \$        | -       |  |
| 3400  | FIRE CONTRACTUAL SERVICES      | \$ | -        | \$ | 235,000  | \$ | 98,611   | \$        | 609,000 |  |
| 3401  | CONTRACTUAL SER-3 TEMP FF      | \$ | 770      | \$ | 71,600   | \$ | 42,600   | \$        | 150,000 |  |
| 4000  | TRAVEL AND PER DIEM            | \$ | 11,600   | \$ | 300      | \$ | 300      | \$        | -       |  |
| 4100  | COMM. & FREIGHT                | \$ | 1,400    | \$ | 14,100   | \$ | 9,100    | \$        | 10,000  |  |
| 4300  | UTILITIES                      | \$ | 35,800   | \$ | 13,000   | \$ | 13,500   | \$        | 7,500   |  |
| 4400  | RENTALS AND LEASES             | \$ | 15,800   | \$ | 1,100    | \$ | 1,450    | \$        | 250     |  |
| 4500  | INSURANCE                      | \$ | 18,700   | \$ | 30,650   | \$ | 29,650   | \$        | 16,500  |  |
| 4600  | R&M VEHICLES                   | \$ | 15,200   | \$ | 30,000   | \$ | 25,000   | \$        | 3,000   |  |
| 4609  | R&M BUILDING & EQUIPMENT       | \$ | 71,000   | \$ | 33,575   | \$ | 33,000   | \$        | 9,000   |  |
| 4700  | PRINTING                       | \$ | 3,600    | \$ | 200      | \$ | -        | \$        | 125     |  |
| 4901  | EDUCATION                      | \$ | -        | \$ | 7,175    | \$ | 7,400    | \$        | -       |  |
| 4902  | PUBLIC EDUCATION & FIRE PREV.  | \$ | 1,400    | \$ | 1,800    | \$ | 990      | \$        | -       |  |
| 4905  | TRAINING & MATERIALS           | \$ | 400      | \$ | 2,200    | \$ | 1,400    | \$        | -       |  |
| 4909  | MISCELLANEOUS                  | \$ | 2,200    | \$ | 500      | \$ | 100      | \$        | 200     |  |
| 5100  | OFFICE SUPPLIES                | \$ | 12,900   | \$ | 1,600    | \$ | 400      | \$        | 400     |  |
| 5200  | OPERATING SUPPLY               | \$ | 9,200    | \$ | 9,259    | \$ | 9,100    | \$        | 3,900   |  |
| 5201  | FUEL AND OIL                   | \$ | 4,100    | \$ | 4,850    | \$ | 7,400    | \$        | 2,660   |  |
| 5202  | OPERATING SUPPLIES (TIRES)     | \$ | 8,400    | \$ | 5,000    | \$ | 4,500    | \$        | 1,500   |  |
| 5203  | UNIFORMS/PATCHES               | \$ | 2,250    | \$ | 4,750    | \$ | 3,800    | \$        | 750     |  |
| 5400  | BOOKS, PUBLICATIONS, ETC       | \$ | -        | \$ | 2,000    | \$ | 1,700    | \$        | 200     |  |
| TOTA  | L SUPPLIES AND OTHER SERVICES: | \$ | 228,390  | \$ | 476,229  | \$ | 298,751  | \$        | 814,985 |  |

| 3400 | Fire Services Contract Cost                                                                                    |
|------|----------------------------------------------------------------------------------------------------------------|
| 3401 | 2 Temp Firefighters estimated cost                                                                             |
| 4400 | May need to Travel due to liquidation of vehicle and equipment liquidation                                     |
| 4600 | If anything needs to be done to vehicles/equipment to prepare to sell                                          |
| 4609 | Line items include all remaining vehicles and equipment. Required maintenance/repair needed to Liquidate, etc. |
| 5200 | Keep Software for Emergency Reporting                                                                          |
|      |                                                                                                                |
|      |                                                                                                                |

1,624,940 \$

1,401,796 \$

1,344,251 \$

1,070,865

#### **General Fund - 001**

#### **DEPARTMENT: PUBLIC WORKS (0541)**

| PERSO | NNEL COST:                  | 2  | 019/2020 | 2  | 2020/2021 | 1  | 2020/2021 | 2021/2022 |         |  |
|-------|-----------------------------|----|----------|----|-----------|----|-----------|-----------|---------|--|
|       |                             |    | EOY      | M  | IID YEAR  | ES | STIMATES  | PR        | OPOSED  |  |
| 1100  | EXECUTIVE SALARIES          | \$ | 79,800   | \$ | 82,400    | \$ | 82,700    | \$        | 84,900  |  |
| 1200  | REGULAR SALARIES            | \$ | 338,700  | \$ | 339,800   | \$ | 343,400   | \$        | 386,100 |  |
| 1300  | OTHER SALARIES              | \$ | -        | \$ | -         | \$ | -         | \$        | -       |  |
| 1400  | OVERTIME                    | \$ | 9,800    | \$ | 7,500     | \$ | 7,775     | \$        | 8,000   |  |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$ | 250      | \$ | -         | \$ | -         | \$        | -       |  |
| 2100  | FICA                        | \$ | 32,800   | \$ | 32,800    | \$ | 32,700    | \$        | 36,100  |  |
| 2200  | RETIREMENT                  | \$ | 39,600   | \$ | 40,900    | \$ | 39,400    | \$        | 35,800  |  |
| 2300  | LIFE AND HEALTH INSURANCE   | \$ | 116,600  | \$ | 121,500   | \$ | 121,000   | \$        | 141,900 |  |
| 2400  | WORKERS COMPENSATION        | \$ | 37,800   | \$ | 24,800    | \$ | 20,500    | \$        | 32,700  |  |
| 2500  | UNEMPLOYMENT COST           | \$ | -        | \$ | -         | \$ | -         | \$        | -       |  |
| TOTAI | PERSONNEL COSTS:            | \$ | 655,350  | \$ | 649,700   | \$ | 647,475   | \$        | 725,500 |  |

#### **General Fund - 001**

**DEPARTMENT: PUBLIC WORKS (0541)** 

|       |                                         | 2  | 2019/2020 | :  | 2020/2021 | 2  | 2020/2021 | 2          | 2021/2022 |
|-------|-----------------------------------------|----|-----------|----|-----------|----|-----------|------------|-----------|
|       |                                         |    | EOY       | N  | IID YEAR  | ES | STIMATES  | P          | ROPOSED   |
| 3100  | PROFESSIONAL SERVICES                   | \$ | 100       | \$ | 2,500     | \$ | -         | \$         | 5,000     |
| 3400  | OTHER CONTRACTUAL SERVICES              | \$ | 5,270     | \$ | 8,000     | \$ | 2,100     | \$         | 5,000     |
| 3401  | GARBAGE COLLECTION FEE                  | \$ | 381,200   | \$ | 384,766   | \$ | 384,565   | \$         | 402,900   |
| 4000  | TRAVEL AND PER DIEM                     | \$ | -         | \$ | 1,500     | \$ | 1,065     | \$         | 1,250     |
| 4100  | COMM. & FREIGHT                         | \$ | 5,800     | \$ | 7,000     | \$ | 10,200    | \$         | 16,000    |
| 4300  | UTILITIES                               | \$ | 19,200    | \$ | 25,000    | \$ | 24,450    | \$         | 25,000    |
| 4400  | RENTALS & LEASES                        | \$ | 3,600     | \$ | 3,500     | \$ | 2,420     | \$         | 3,500     |
| 4500  | INSURANCE                               | \$ | 36,200    | \$ | 39,470    | \$ | 39,100    | \$         | 41,500    |
| 4600  | R&M VEHICLES                            | \$ | 6,300     | \$ | 7,000     | \$ | 6,730     | \$         | 7,000     |
| 4605  | R&M PARKS                               | \$ | 22,800    | \$ | 14,000    | \$ | 19,000    | \$         | 22,500    |
| 4608  | Demolition cost/cleanup/admin cost, etc | \$ | -         | \$ | -         | \$ | -         | \$         | 25,000    |
| 4609  | R&M BUILDING & EQUIPMENT                | \$ | 35,600    | \$ | 31,750    | \$ | 40,700    | \$         | 47,500    |
| 4901  | EDUCATION                               | \$ | 910       | \$ | 2,000     | \$ | 2,200     | \$         | 2,500     |
| 4909  | MISCELLANEOUS                           | \$ | 100       | \$ | 500       | \$ | -         | \$         | 250       |
| 5100  | OFFICE SUPPLIES                         | \$ | 900       | \$ | 700       | \$ | 500       | \$         | 500       |
| 5200  | OPERATING SUPPLY                        | \$ | 9,050     | \$ | 9,000     | \$ | 9,000     | \$         | 9,000     |
| 5201  | FUEL AND OIL                            | \$ | 21,300    | \$ | 27,000    | \$ | 23,900    | \$         | 39,125    |
| 5202  | OPERATING SUPPLIES (TIRES)              | \$ | 1,050     | \$ | 2,000     | \$ | 1,500     | \$         | 2,000     |
| 5203  | UNIFORMS                                | \$ | 6,100     | \$ | 6,000     | \$ | 5,350     | \$         | 6,000     |
| 5204  | DUMPING FEES                            | \$ | -         | \$ | 500       | \$ | 450       | \$         | 1,000     |
| 5205  | MOSQUITO CONTROL                        | \$ | -         | \$ | 6,000     | \$ | 6,000     | \$         | 6,000     |
| 5400  | BOOKS, PUBLICATIONS, ETC                | \$ | 50        | \$ | 100       | \$ | -         | \$         | 100       |
| TOTAL | SUPPLIES AND OTHER SERVICES:            | \$ | 555,530   | \$ | 578,286   | \$ | 579,230   | \$ 668,625 |           |
| GRAND | TOTAL FOR DEPARTMENT                    | \$ | 1,210,880 | \$ | 1,227,986 | \$ | 1,226,705 | \$         | 1,394,125 |

| 1200 | Addition on Maintenance Op                                                            | erator; move operator to Lead Operator       |  |  |  |  |  |  |  |  |
|------|---------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|--|--|--|--|
|      | FICA, Ret, Insurance EC ref                                                           | ects increase in adding person and promotion |  |  |  |  |  |  |  |  |
| 4100 | Includes fiber service and additional cell phone reimbursement for PW employees       |                                              |  |  |  |  |  |  |  |  |
| 4605 | Includes one (1 replacement Chickee (\$6500) and replacement large flags (\$2500)     |                                              |  |  |  |  |  |  |  |  |
| 4608 | Demolition cost for derilict properties, incl admin cost, liens, etc (not legal cost) |                                              |  |  |  |  |  |  |  |  |
| 4609 | General increase due to large                                                         | increase in material costs                   |  |  |  |  |  |  |  |  |
|      | \$10,000 for water infiltration                                                       | issue and repair at Chamber Building         |  |  |  |  |  |  |  |  |
| 5201 | FY21-22 Estimate                                                                      | Gallons                                      |  |  |  |  |  |  |  |  |
|      | Unleaded                                                                              | 6,750                                        |  |  |  |  |  |  |  |  |
|      | Off Road Diesel                                                                       | 3,000                                        |  |  |  |  |  |  |  |  |
|      | On Road Diesel                                                                        | 1,000                                        |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |
|      |                                                                                       |                                              |  |  |  |  |  |  |  |  |

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#### **Public Facility Fund-301**

#### **Public Facility Fund (Transportation)**

|              |                                 | 2  | 2019/2020 | 2  | 020/2021  | 2  | 019/2020 | 2  | 2021/2022 |
|--------------|---------------------------------|----|-----------|----|-----------|----|----------|----|-----------|
|              |                                 |    | EOY       | M  | IID YEAR  | ES | TIMATES  | P  | ROPOSED   |
| F/Y BEGINNI  | NG FUND BALANCE                 | \$ | 1,021,107 | \$ | 844,807   | \$ | 946,855  | \$ | 923,970   |
|              |                                 |    |           |    |           |    |          |    |           |
|              | REVENUES                        |    |           |    |           |    |          |    |           |
| 301-313.4100 | LOCAL OPTION GAS TAX            | \$ | 343,000   | \$ | 321,575   | \$ | 345,120  | \$ | 347,800   |
| 301-313.4200 | LOCAL ALTER, FUEL USER FEE      | \$ | 209,000   | \$ | 186,452   | \$ | 211,800  | \$ | 212,300   |
| 301-335.1220 | SRS EIGHT CENT MOTOR FUEL       | \$ | 63,400    | \$ | 59,890    | \$ | 62,340   | \$ | 60,500    |
| 301-312.3000 | NINTH CENT FUEL TAX             | \$ | 62,000    | \$ | 56,423    | \$ | 61,200   | \$ | 61,050    |
| 301-335.4100 | MOTOR FUEL TAX REBATE           | \$ | 1,260     | \$ | 1,200     | \$ | 1,200    | \$ | 1,200     |
| 301-361.1000 | SCOP Funding                    | \$ | -         | \$ | 532,488   | \$ | 162,455  | \$ | 334,951   |
| 301-361.1000 | INTEREST EARNINGS               | \$ | 7,600     | \$ | 6,000     | \$ | 900      | \$ | 900       |
| 301-369.1000 | MISCELLANEOUS                   |    |           |    |           |    |          |    |           |
|              | AMERICAN RESCUE PLAN            |    |           |    |           |    |          | \$ | 1,140,000 |
|              | TOTAL REVENUES                  |    | 686,260   | \$ | 1,164,028 | \$ | 845,015  | \$ | 2,158,701 |
|              |                                 |    |           |    |           |    |          |    |           |
|              | EXPENDITURES                    |    |           |    |           |    |          |    |           |
| 301-549.3100 | PUBLIC FACPROFESSIONAL SER.     | \$ | 750       | \$ | 20,000    | \$ | 20,000   | \$ | 55,000    |
| 301-549-3400 | PUBLIC FAC. CONTRACTUAL SERVICE | \$ | 62,900    | \$ | 90,000    | \$ | 74,400   | \$ | 90,000    |
| 301-549-4300 | PUBLIC FAC. UTILITIES           | \$ | 58,600    | \$ | 61,500    | \$ | 61,200   | \$ | 65,000    |
| 301-549-4609 | REPAIR & MAINTENANCE            | \$ | 30,400    | \$ | 41,500    | \$ | 10,500   | \$ | 86,500    |
| 301-549-4909 | MISC-PARK HOLIDAY LIGHTS        | \$ | 4,800     | \$ | 10,000    | \$ | 4,900    | \$ | 1,000     |
| 301-549-5300 | PUBLIC FAC. ROAD & MATERIALS    | \$ | 61,500    | \$ | 57,500    | \$ | 67,700   | \$ | 80,000    |
| 301-549-6300 | PUBLIC FAC. IMPROVEMENTS        | \$ | 95,700    | \$ | 90,000    | \$ | 90,000   | \$ | 1,100,000 |
| 301-549-6301 | SCOP IMPROVEMENTS               | \$ | -         | \$ | 532,488   | \$ | 185,000  | \$ | 334,951   |
| 301-549.6302 | PUBLIC FAC. BEAUTIFICATION      | \$ | -         | \$ | 5,000     | \$ | -        | \$ | 5,000     |
| 301-549.6400 | PUBLIC FAC. MACHINERY & EQUIP   | \$ | 64,400    | \$ | 2,500     | \$ | 4,200    | \$ | 160,750   |
|              | TOTAL EXPENSES                  | \$ | 379,050   | \$ | 910,488   | \$ | 517,900  | \$ | 1,978,201 |
|              |                                 |    | _         |    |           |    |          |    |           |
|              | Transfer to General Fund        | \$ | 350,000   | \$ | 350,000   | \$ | 350,000  | \$ | 350,000   |
|              |                                 |    | 0=0.0:-   |    | <b></b>   |    | 000.05   |    |           |
| F/Y ENDING I | FUND BALANCE                    | \$ | 978,317   | \$ | 748,347   | \$ | 923,970  | \$ | 754,470   |

|      |                                             | 202 | 0/2021  | PR | OPOSED    |
|------|---------------------------------------------|-----|---------|----|-----------|
| 3100 | Eng/Prof Services - SE 5th Ave Scop         |     |         | \$ | 30,000    |
|      |                                             |     |         | \$ | -         |
|      | Eng/Prof Services -Other                    |     |         | \$ | 25,000    |
| 3400 | Grounds Maint/Street Sweeping               | \$  | 90,000  | \$ | 90,000    |
| 4609 | Sidewalk Repair and ADA ramp Installation   | \$  | 50,000  | \$ | 65,000    |
|      | Roadway Striping                            |     |         | \$ | 20,000    |
|      | Replacement small ROW equipment             | \$  | 1,500   | \$ | 1,500     |
| 5300 | Sign Repair/Replacement                     | \$  | 20,000  | \$ | 20,000    |
|      | Traffic Signal Equip Upgrades               | \$  | 7,500   | \$ | 10,000    |
|      | ROW Drainage                                | \$  | 10,000  | \$ | 10,000    |
|      | R&M Bridges & Culverts                      | \$  | 10,000  | \$ | 10,000    |
|      | Storm Water Infiltration repair             | \$  | 10,000  | \$ | 20,000    |
|      | Storm Water Ditch Maint Adjustments         | \$  | 10,000  | \$ | 10,000    |
| 6300 | Asphalt and Roadway Reconst                 | \$  | 120,000 | \$ | 100,000   |
|      | Sidewalk Program                            | \$  | 15,000  | \$ | -         |
|      | Storm Water Infiltration repair pipe lining |     |         | \$ | 1,000,000 |
| 6301 | SCOP SE 5th Avenue                          | \$  | 177,537 | \$ | 334,951   |
| 6302 | New/Replace Trash cans, Parks and S Park St |     |         | \$ | 5,000     |
| 6400 | Inverter Generators                         |     |         | \$ | 3,250     |
|      | Trailer Mount Vac/Jet system storm          |     |         | \$ | 140,000   |
|      | drain cleaner                               |     |         | Ψ  | 140,000   |
|      | Inkjet plan plotter                         |     |         | \$ | -         |
|      | Replacement Diesel Pump                     |     |         | \$ | 17,500    |
|      | Arm Tractor                                 |     |         | \$ | -         |
|      |                                             |     |         | \$ | 160,750   |

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### City of Okeechobee

# Proposed 2021/2022 CAPITAL PROJECTS IMPROVEMENTS

|               |                                     | 2  | 2018/2019 | 2  | 2020/2021 | 2  | 2020/2021 | 2021/2022 |           |
|---------------|-------------------------------------|----|-----------|----|-----------|----|-----------|-----------|-----------|
| _             |                                     |    | EOY       | N  | IID YEAR  | ES | STIMATES  | Pl        | ROPOSED   |
| F/Y BEGINNIN  | IG FUND BALANCE                     | \$ | 4,800,600 | \$ | 3,190,195 | \$ | 4,633,600 | \$        | 3,685,061 |
| REVENUES      |                                     |    |           |    |           |    |           |           |           |
| 304-383.0000  |                                     | \$ | -         | \$ | -         |    |           | \$        | -         |
| 304-364.1000  | DISPOSITION OF FIXED ASSETS         | \$ | 65,700    | \$ | 6,000     | \$ | 23,500    | \$        | 121,000   |
| 304-361.1000  | INTEREST EARNINGS                   | \$ | -         | \$ | -         | \$ | -         | \$        | -         |
| 304-369.1000  | MISCELLANEOUS                       | \$ | -         | \$ | 550       | \$ | -         | \$        | -         |
| 304-369.1000  | AMERICAN RESCUE PLAN                | \$ | -         | \$ | -         | \$ | -         | \$        | 50,000    |
|               | TOTAL REVENUES                      | \$ | 65,700    | \$ | 6,550     | \$ | 23,500    | \$        | 171,000   |
|               |                                     |    |           |    |           |    |           |           |           |
| EXPENDITUR    | ES                                  |    |           |    |           |    |           |           |           |
| 304-549-3100  | Professional Services               | \$ | -         | \$ | 94,000    | \$ | 94,000    | \$        | -         |
| 304-512-3100  | Professional Services               | \$ | 9,500     | \$ | 3,500     | \$ | 3,500     | \$        | -         |
| 304-511-6400  | ADMINISTRATION CAPITAL              | \$ | 6,900     | \$ | -         | \$ | -         | \$        | _         |
| 304-512-6400  | ADMINISTRATION CAPITAL              | \$ | 600       | \$ | -         | \$ | -         | \$        | -         |
| 304-513-6400  | FINANCE CAPITAL                     | \$ | 120,400   | \$ | 3,600     | \$ | 3,200     | \$        | 2,500     |
| 304-519-6400  | GENERAL SERVICES CAPITAL            | \$ | 39,900    | \$ | 6,100     | \$ | 5,800     | \$        | 47,500    |
| 304-521-6400  | LAW ENFORCEMENT CAPITAL             | \$ | 165,500   | \$ | 114,600   | \$ | 84,200    | \$        | 128,800   |
| 304-522-6400  | FIRE PROTECTION CAPITAL             | \$ | 41,200    | \$ | 16,700    | \$ | -         | \$        | -         |
| 304-536.6400  | SEWER/WASTEWATER                    | \$ | -         |    |           | \$ | -         | \$        | 45,000    |
| 304-541-6400  | PUBLIC WORKS CAPITAL                | \$ | -         | \$ | -         | \$ | -         | \$        | -         |
| 304-549-6400  | Other Capital (Pub Safety, Transp.) | \$ | 41,800    |    |           | \$ | -         | \$        | 15,000    |
| 304-549-6401  | PARKS CAPITAL IMPROVEMENT           | \$ | -         | \$ | 36,000    | \$ | 34,500    | \$        | 55,000    |
| 304-549-6402  | MEDIAN REPLACEMENT & ROW            | \$ | 172,500   | \$ | 14,000    | \$ | 5,000     | \$        | 10,000    |
| 304-549.6403  | TREE PROGRAM                        | \$ | 9,200     | \$ | 15,500    | \$ | 5,000     | \$        | 15,000    |
| 304-584.6400  | FUTURE CAPITAL PROJECTS             | \$ | 15,000    |    |           | \$ | -         | \$        | -         |
| 304-2512-6400 | CLERK CAPITAL                       | \$ | 5,050     | \$ | -         | \$ | -         | \$        | -         |
|               | TOTAL EXPENDITURES                  | \$ | 627,550   | \$ | 304,000   | \$ | 235,200   | \$        | 318,800   |
|               |                                     |    |           |    |           |    |           |           |           |
| OTHER REVE    | NUES AND TRANSFER IN                | \$ | -         |    |           | 1  |           |           |           |
|               | Other Grants - Transfer In          |    |           | \$ | -         |    |           | \$        | -         |
|               | TOTAL TRANSFER INS                  | \$ | -         | \$ | -         |    |           | \$        | -         |
|               |                                     |    |           |    |           |    |           |           |           |
|               | TRANSFER OUT TO Other Funds         | \$ | -         | \$ |           |    |           | \$        | -         |
|               | TRANSFER OUT TO GENERAL FUND        | \$ | 467,898   | \$ | 1,780,715 | \$ | 736,839   | \$        | 873,534   |
|               | TOTAL TRANSFER OUT                  | \$ | 467,898   | \$ | 1,780,715 | \$ | 736,839   | \$        | 873,534   |
|               | ASSIGNED FUND BALANCE               |    |           |    |           |    |           |           |           |
|               | TOTALASSIGNED FUND BALANCE          | \$ | -         | \$ | -         |    |           | \$        | -         |
| F/Y ENDING F  | UND BALANCE                         | \$ | 3,770,852 | \$ | 1,112,030 | \$ | 3,685,061 | \$        | 2,663,727 |

## **Capital Projects Improvements**

Specific Projected cost/estimates

| Acct #                   | Dept                | Description                                                | Estimated<br>Amounts |                       |  |
|--------------------------|---------------------|------------------------------------------------------------|----------------------|-----------------------|--|
|                          |                     |                                                            |                      |                       |  |
| E40 (400                 |                     |                                                            |                      |                       |  |
| 513-6400                 | Finance             |                                                            | φ.                   | 2 500                 |  |
| E12 4400                 | Finance             | Replacement Computers,credit card machine Fin Subtotal     | \$<br><b>\$</b>      | 2,500<br><b>2,500</b> |  |
| 513-6400                 | Finance             | Fin Subtotal                                               | Þ                    | 2,500                 |  |
| 519-6400                 | General Services    |                                                            |                      |                       |  |
|                          |                     | Patio Awing replace both rear porches; railings & ADA ramp | \$                   | 35,000                |  |
|                          |                     | Interior Door replacement-Admin & Council                  | \$                   | 7,500                 |  |
|                          |                     | City Hall Landscaping                                      | \$                   | 5,000                 |  |
| 519-6400                 | General Services    | GS Subtotal                                                | \$                   | 47,500                |  |
|                          | 0011010101010101000 |                                                            |                      | ,000                  |  |
| 521-6400                 | Police              | 1 - Radar                                                  | \$                   | 2,400                 |  |
|                          |                     | Computers and related equipment                            | \$                   | 13,000                |  |
|                          |                     | 1 - Tasers                                                 | \$                   | 1,550                 |  |
|                          |                     | 3 - Replacement cars incl equipment                        | \$                   | 104,500               |  |
|                          |                     | Harris Radio Displays (2)                                  | \$                   | 1,500                 |  |
|                          |                     | Power DMS Policy/Training Management System                | \$                   | 5,850                 |  |
| 521-6400                 | Police              | PD Subtotal                                                | \$                   | 128,800               |  |
|                          |                     |                                                            |                      |                       |  |
|                          | Public Works        | Pubic Works Asset/Workorder Management Software            | \$                   | 15,000                |  |
| 541-6400                 | Public Works        | PW Subtotal                                                |                      | 15,000                |  |
|                          |                     |                                                            |                      | 10,000                |  |
| 536-6400                 |                     | Stormwater Infrastructure-Commerce Park                    | \$                   | 45,000                |  |
|                          |                     | Stormwater Sutotal                                         | \$                   | 45,000                |  |
|                          |                     |                                                            |                      |                       |  |
| 549-6403                 |                     | Tree Program                                               | \$                   | 15,000                |  |
| 549-6403                 | Public Works        | PW Trees Subtotal                                          | \$                   | 15,000                |  |
|                          |                     |                                                            |                      |                       |  |
| 541-6401                 | Parks               | Centennial Park                                            |                      |                       |  |
|                          |                     | Bank Stabilization (sod/rip-rap)                           | \$                   | 5,000                 |  |
|                          |                     | Flagler Park Impr-concrete pads, etc                       | \$                   | 50,000                |  |
| 541-6401                 | Parks               | Parks Subtotal                                             | \$                   | 55,000                |  |
| 541-6402                 | Median Ren          | Median Replacement/Right of Way/Parks                      | \$                   | 10,000                |  |
| 541-6402                 | Med Replacement     |                                                            | \$                   | 10,000                |  |
| - · · · <b>- · · · -</b> |                     | sa napi sastata                                            |                      | ,                     |  |
| 2512-6400                | Clerk               |                                                            |                      |                       |  |
| 2512-6400                | Clerk               |                                                            | \$                   | _                     |  |

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#### **Other Grants**

#### **RECAPITULATION - REVENUE & EXPENSES**

|               |                                     | 2019/2020<br>EOY |         | 2        | 020/2021 | 2020/2021 | 2021/2022 |         |
|---------------|-------------------------------------|------------------|---------|----------|----------|-----------|-----------|---------|
|               |                                     |                  |         | MID YEAR |          | ESTIMATES | PR        | OPOSED  |
| F/Y BEGINNIN  | G FUND BALANCE                      | \$               | 8,575   | \$       | 260,000  |           | \$        | 260,000 |
|               | _                                   |                  |         |          |          |           |           |         |
| REVENUES      |                                     |                  |         |          |          |           |           |         |
| 302-331.3903  | TMDL Grant                          | \$               | -       |          |          |           |           |         |
| 302-331-3904  | Stormwater Drainage Grant           | \$               | -       | \$       | 300,000  |           | \$        | 300,000 |
| 302-331.3905  | Section 319 Grant                   | \$               | -       |          |          |           |           |         |
| 302-361.1000  | Interest Earnings                   | \$               | -       |          |          |           |           |         |
| 302-381.0000  | TRANSFER IN -CAPITAL ASSIGNED FUNDS | \$               | 300,000 |          |          |           | \$        | -       |
| 302-381.0000  | TRANSFER IN -CAPITAL FUND RESERVES  | \$               | 100,000 |          |          |           | \$        | -       |
|               | TOTAL REVENUES                      | \$               | 400,000 | \$       | 300,000  |           | \$        | 300,000 |
|               | _                                   |                  |         |          |          |           |           |         |
| EXPENDITUR    | ES                                  |                  |         |          |          |           |           |         |
| 302-2552.3100 | PROFESSIONAL SERVICES               | \$               | -       |          |          |           |           |         |
| 302-2552.3200 | ADMINISTRATIVE SERVICES             | \$               | -       |          |          |           |           |         |
| 302-2552.4609 | TEMPORARY RELOCATION                | \$               | -       |          |          |           |           |         |
| 302-2552.4609 | HOUSING REHAB DEMO/REPL/RELOC       | \$               | -       |          |          |           |           |         |
| 302-2552.4909 | MISCELLANEOUS                       | \$               | -       |          |          |           |           |         |
| 302-2000-4909 | MISCELLANEOUS - BANKING EXP         |                  |         |          |          |           |           |         |
| 302-2752.3100 | PROFESSIONAL SERVICES               | \$               | 5,905   | \$       | 35,000   |           | \$        | 45,000  |
| 302-2752.3200 | ADMINISTRATIVE SERVICES             | \$               | 5,000   | \$       | 13,500   |           | \$        | 13,500  |
| 302-2752.4909 | MISCELLANEOUS                       | \$               | 100     | \$       | 1,500    |           | \$        | 1,500   |
| 302-2752.4609 | STREET IMPROVEMENTS/ADDITIONS       | \$               | -       |          |          |           |           |         |
| 302-2752.6300 | INFRASTRUCTURE IMPROVEMENTS         | \$               | -       | \$       | -        |           | \$        | -       |
| 302-2752-6400 | Park and Canal Improvements         | \$               | 389,924 | \$       | 370,000  |           | \$        | 370,000 |
|               | TOTAL EXPENSES                      | \$               | 400,929 | \$       | 420,000  |           | \$        | 430,000 |
|               |                                     |                  |         | •        |          |           |           |         |
|               | Return General Fund Loan            |                  |         | \$       | -        |           | \$        | -       |
|               |                                     |                  |         |          |          |           |           |         |
| F/Y ENDING F  | UND BALANCE                         | \$               | 7,646   | \$       | 140,000  |           | \$        | 130,000 |
|               |                                     |                  |         |          |          |           |           |         |
|               | DUE TO GENERAL FUND                 | \$               | 150,000 |          |          |           |           |         |
|               |                                     |                  |         |          |          |           |           |         |
|               | Grant project related to:           |                  |         |          |          |           |           |         |
|               | Taylor Creek SE 4th Street          |                  |         |          |          |           |           |         |
|               |                                     |                  |         |          |          |           |           |         |
|               |                                     |                  |         |          |          |           |           |         |
|               |                                     |                  |         |          |          |           |           |         |

### City of Okeechobee Proposed 2021/2022 Appropriations Grant

#### **RECAPITULATION - REVENUE & EXPENSES**

|                                       | 2018/2019                                                                                                                                              |                                                                                                                                                                                                                                                                                         | 2020/2021                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                        | 2020/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2021/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
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| G FUND BALANCE                        | \$                                                                                                                                                     | 1,000                                                                                                                                                                                                                                                                                   | \$                                                                                                                                                                                                                                                                                                                                        | 593                                                                                                                                                                                                                                                                                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -     |
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| Appropriation Funds                   | \$                                                                                                                                                     | _                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | 209.000                                                                                                                                                                                                                                                                                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 184.814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _     |
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| TRANSFER IN -CAPITAL FUND RESERVES    | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                           | _                                                                                                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -     |
| TOTAL REVENUES                        | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | 209,000                                                                                                                                                                                                                                                                                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 184,814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -     |
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| STREET IMPROVEMENTS/ADDITIONS         | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | 209,000                                                                                                                                                                                                                                                                                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 184,814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| TOTAL EXPENSES                        | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | 209,000                                                                                                                                                                                                                                                                                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 185,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -     |
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| UND BALANCE                           | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | 593                                                                                                                                                                                                                                                                                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -     |
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| DUE TO GENERAL FUND                   | \$                                                                                                                                                     | -                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                                                                                                                                        | _                                                                                                                                                                                                                                                                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _     |
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| Grant Project related to:             |                                                                                                                                                        |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
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|                                       |                                                                                                                                                        |                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |
|                                       | TOTAL REVENUES  ES  PROFESSIONAL SERVICES-Engineering Services PROFESSIONAL SERVICES-Grant Admin ADMINISTRATIVE SERVICES STREET IMPROVEMENTS/ADDITIONS | Appropriation Funds Interest Earnings TRANSFER IN -CAPITAL FUND RESERVES TOTAL REVENUES  PROFESSIONAL SERVICES-Engineering Services PROFESSIONAL SERVICES-Grant Admin ADMINISTRATIVE SERVICES STREET IMPROVEMENTS/ADDITIONS  TOTAL EXPENSES  UND BALANCE  \$  Grant Project related to: | G FUND BALANCE \$ 1,000  Appropriation Funds \$ - Interest Earnings \$ - TRANSFER IN -CAPITAL FUND RESERVES \$ - TOTAL REVENUES \$ -  PROFESSIONAL SERVICES-Engineering Services \$ - PROFESSIONAL SERVICES-Grant Admin \$ - ADMINISTRATIVE SERVICES \$ - STREET IMPROVEMENTS/ADDITIONS \$ -  UND BALANCE \$ -  Grant Project related to: | G FUND BALANCE  Appropriation Funds Interest Earnings TRANSFER IN -CAPITAL FUND RESERVES TOTAL REVENUES  PROFESSIONAL SERVICES-Engineering Services PROFESSIONAL SERVICES-Grant Admin ADMINISTRATIVE SERVICES STREET IMPROVEMENTS/ADDITIONS TOTAL EXPENSES  UND BALANCE  FOR TOTAL EXPENSES  Crant Project related to: | ### FUND BALANCE   \$ 1,000   \$ 593    Appropriation Funds   \$ - \$ 209,000     Interest Earnings   \$ - \$ - \$ - \$ - \$     TRANSFER IN -CAPITAL FUND RESERVES   \$ - \$ - \$ 209,000     TOTAL REVENUES   \$ - \$ 209,000     FIND BALANCE   \$ - \$ 209,000     TOTAL EXPENSES   \$ - \$ - \$ 209,000     TOTAL EXPENSES   \$ - \$ 593 | ### FOY   Mid Year   Found   F | ### FOY Mid Year Estimates  ### G FUND BALANCE \$ 1,000 \$ 593 \$ 593  ### Appropriation Funds \$ - \$ 209,000 \$ 184,814    Interest Earnings \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$     TRANSFER IN -CAPITAL FUND RESERVES \$ - \$ - \$ - \$ - \$ - \$     TOTAL REVENUES \$ - \$ 209,000 \$ 184,814    FINAL REVENUES \$ - \$ 209,000 \$ 184,814    FINAL REVENUES \$ - \$ - \$ - \$ - \$     PROFESSIONAL SERVICES-Engineering Services \$ - \$ - \$ - \$     PROFESSIONAL SERVICES Grant Admin \$ - \$ - \$ - \$ - \$     ADMINISTRATIVE SERVICES \$ - \$ 209,000 \$ 184,814    TOTAL EXPENSES \$ - \$ 209,000 \$ 184,814    TOTAL EXPENSES \$ - \$ 209,000 \$ 185,407    UND BALANCE \$ - \$ 593 \$ - \$     DUE TO GENERAL FUND \$ - \$ - \$ - \$ - \$     Grant Project related to: | FOY   |

### LAW ENFORCEMENT SPECIAL FUND **RECAPITULATION - REVENUE & EXPENSES**

|                            |                        | 2018/2019 |       | 2020/2021 |          | 2020/2021 |                | 2021/2022 |        |
|----------------------------|------------------------|-----------|-------|-----------|----------|-----------|----------------|-----------|--------|
|                            |                        |           | EOY   | N         | Mid Year | ES        | <b>FIMATES</b> | PR        | OPOSED |
| F/Y BEGINNING FUND BALANCE |                        | \$        | 1,200 | \$        | 9,920    | \$        | 15,990         | \$        | 15,600 |
|                            |                        |           |       |           |          |           |                |           |        |
| REVENUES                   |                        |           |       |           |          |           |                |           |        |
| 601-351.1000               |                        |           |       |           |          |           |                |           |        |
| 601-351.2000               | CONFISCATED PROPERTY   |           |       |           |          |           |                |           |        |
| 601-354.1000               | FINES LOCAL ORD. VIOL. | \$        | 2,100 | \$        | 1,000    | \$        | 100            | \$        | 1,000  |
| 601-361.1000               | INTEREST EARNINGS      |           |       |           |          |           |                |           |        |
| 601-369-1000               | MISCELLANEOUS          | \$        | 1,600 |           |          |           |                |           |        |
|                            | TOTAL REVENUE          | \$        | 3,700 | \$        | 1,000    | \$        | 100            | \$        | 1,000  |

| EXPENDITUR          | ES                         |      |       |             |              |              |
|---------------------|----------------------------|------|-------|-------------|--------------|--------------|
| 601-529.4909        | LAW ENF. SPECIAL MISC.     | \$   | 800   | \$<br>1,000 | \$<br>800    | \$<br>1,000  |
| 601-529.5200        | LAW ENF. SPECIAL EDUCATION | \$   | -     |             |              |              |
| 601-549.6300        | LAW ENF. SPECIAL IMPROVE   | MENT |       | \$<br>-     |              | \$<br>-      |
| 601-549.6400        | LAW ENF. SPECIAL MACH & I  | \$   | -     | \$<br>5,500 |              | \$<br>10,500 |
|                     | TOTAL EXPENDITURES         |      | 800   | 6,500       | 800          | 11,500       |
|                     |                            |      |       |             |              |              |
| F/Y ENDING BALANCES |                            | \$   | 4,100 | \$<br>4,420 | \$<br>15,290 | \$<br>5,100  |

| F/Y ENDING BALANCES | \$<br>4,100 \$ | 4,420 | \$ 15,290 | \$ 5,100 |
|---------------------|----------------|-------|-----------|----------|