



CITY OF OKEECHOBEE
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974

AUGUST 20, 2019
5:00 PM
REGULAR MEETING AND
FINAL BUDGET WORKSHOP
OFFICIAL AGENDA

Mayor
Dowling R. Watford, Jr.
Council Members
Wes Abney
Monica Clark
Bob Jarriel
Bobby Keefe

- I. **CALL TO ORDER**
 - A. Invocation
 - B. Pledge of Allegiance
- II. **ATTENDANCE**
- III. **AGENDA AND PUBLIC COMMENTS**
 - A. Requests for the addition, deferral or withdrawal of agenda items.
 - B. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.
- IV. **PRESENTATIONS**
 - A. Present Sandra Bostwick, Police School Crossing Guard, with a 5-year longevity service award.
 - B. Proclaim the month of September 2019 as Hunger Action Month.
 - C. Proclaim the month of September 2019 as Suicide Prevention Awareness Month.
- V. **CONSENT AGENDA**
 - A. Approval of Minutes – June 17, 2019 Joint Workshop and July 16, 2019 Regular Meeting
 - B. Approval of Warrant Register – July 2019
 - C. Approval of Temporary Street Closing – Labor Day Festival (**Exhibit 1**)
- VI. **NEW BUSINESS**
 - A. Motion to approve a Memorandum of Understanding - Hendry Okeechobee Glades Opioid Consortium (HOGOC) (**Exhibit 2**)
- VII. **COUNCIL COMMENTS**
- VIII. **RECESS REGULAR MEETING AND OPEN BUDGET WORKSHOP**
 - A. Discuss the proposed 2019-2020 fiscal year budget (**Exhibit 3**)
- IX. **ADJOURN WORKSHOP AND RECONVENE IN REGULAR SESSION**
 - A. Unfinished items or issues discussed during the budget workshop to be addressed.
- X. **ADJOURNMENT**

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372. **BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.