



CITY OF OKEECHOBEE
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974
NOVEMBER 19, 2019
6:00PM
REGULAR MEETING
OFFICIAL AGENDA

Mayor
Dowling R. Watford, Jr.
Council Members
Wes Abney
Monica Clark
Bob Jarriel
Bobby Keefe

- I. CALL TO ORDER**
 - A. Invocation
 - B. Pledge of Allegiance
- II. ATTENDANCE**
- III. AGENDA AND PUBLIC COMMENTS**
 - A. Requests for the addition, deferral or withdrawal of agenda items.
 - B. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.
- IV. PRESENTATIONS AND PROCLAMATIONS**
 - A. Civilian recognition and life-saving award to Gabe Littrell.
 - B. Proclaim the week of November 20-27, 2019 as Farm City Week.
 - C. Proclaim November 30, 2019 as Small Business Saturday.
- V. CONSENT AGENDA**
 - A. Approval of Minutes – November 5, 2019
 - B. Approval of Warrant Register – October 2019
- VI. NEW BUSINESS**
 - A. Update from the Okeechobee County Economic Development Corporation presented by Megan Smith, President.
 - B. Motion to approve FDEP Agreement No. LPQ0007, Okeechobee Taylor Creek South 4th Street Stormwater Conveyance, in the amount of \$300,000.00 (Exhibit 1).
 - C. Update on Broadband Initiative for Okeechobee County presented by Mayor Watford.
 - D. Update on the 2020 Census presented by Mayor Watford.
 - E. Motion to approve the Fiscal Year End 2018/2019 Budget Adjustments – City Administrator/Finance Director (Exhibit 2).
- VII. COUNCIL COMMENTS**
- VIII. ADJOURN MEETING**

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.