



**CITY OF OKEECHOBEE**  
55 SE 3<sup>RD</sup> AVENUE, OKEECHOBEE, FL 34974  
**JOINT WORKSHOP OF THE**  
**CITY COUNCIL AND COUNTY COMMISSION**  
**NOVEMBER 12, 2019 AT 6:00 PM**  
**OFFICIAL AGENDA**  
**LOCATION: HISTORIC COURTHOUSE, ROOM 270**  
**304 NW 2<sup>ND</sup> Street, Okeechobee, FL**

**Mayor**  
Dowling R. Watford, Jr.  
**Council Members**  
Wes Abney  
Monica Clark  
Bob Jarriel  
Bobby Keefe

- I. Call to Order**
  - A. Invocation
  - B. Pledge of Allegiance
  
- II. Attendance**
  - A. City Council
  - B. County Commission
  
- III. Consolidation of Fire Protection Service in the Incorporated Area of Okeechobee County**
  - A. City Summary of Request
  - B. Level of Service Expectations
    1. Feasibility of County providing Fire Service
    2. Call outs not covered
    3. Inspections to businesses
    4. Response times
    5. Fire plan and inspections
    6. ISO rating
    7. City equipment
    8. Required additional staffing for County
      - City Firefighters' potential employment
      - Review of plans for proposed developments/buildings
      - Inspections and Fire plan preparation
  - C. Financial Costs to City for Services
    1. Taxing authority
      - Fire Assessment
      - Contractual Services to City
  
- IV. Public Comments**
  - A. Citizen comments are limited to three minutes per speaker unless otherwise approved.
  
- V. Staff Direction**
  - A. Direction to City of Okeechobee
  - B. Direction to Okeechobee County
  
- VI. Adjournment**

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.