



CITY OF OKEECHOBEE
55 SE THIRD AVENUE OKEECHOBEE, FL 34974
CITY COUNCIL
OFFICIAL AGENDA
MARCH 2, 2021
6:00 P.M.

Mayor
Dowling R. Watford, Jr.
Council Members
Wes Abney
Monica Clark
Bob Jarriel
Bobby Keefe

I. CALL TO ORDER

II. ATTENDANCE

III. AGENDA AND PUBLIC COMMENTS

- A. Requests for the addition, deferral, or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

IV. PRESENTATION AND PROCLAMATIONS

- A. Present a Five-Year Longevity Service Award to Bobbie Jenkins.
- B. Present a Fifteen-Year Longevity Service Award to Detective James Pickering.
- C. Proclaim the month of April 2021 as Water Conservation Month.
- D. Proclaim the week of May 16-22, 2021 as Water Reuse Week.

V. CONSENT AGENDA

- A. Approval of Minutes – February 2, 2021 regular meeting and February 16, 2021 regular meeting.
- B. Approval of Temporary Street Closing for the Annual Speckled Perch Festival from 5:00 p.m. on March 12, 2021 to 10:00 p.m. on March 14, 2021 (Exhibit 1).

VI. NEW BUSINESS

- A. Information regarding Florida League of Cities priorities and Home Rule, presented by Florida League of Cities 2nd Vice President/Treasure Coast Regional League of Cities Present, Jolien Caraballo.
- B. Motion to read proposed Ordinance No. 1222 by title only and set April 6, 2021 as the final public hearing date, amending Code Chapter 18, Code Enforcement (Exhibit 2).
- C. Discuss information and costs regarding WOKC live broadcast coverage of the Special City Election Candidate Forum.

VII. CITY ATTORNEY UPDATE

VIII. COUNCIL COMMENTS

IX. ADJOURN MEETING

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.