

# City of Okeechobee

Date: May 8, 2020

- To: Marcos Montes De Oca, City Administrator
- FR: India Riedel, Finance Department
- RE: City Council Agenda Item May 19, 2020

Suggested Motion: Amend 2019-2020 Fiscal Year Budget as presented.

**Background:** Proposed amendments based on unexpected and unforeseen major changes this budget year.

| EXPENDITURE CHANGES                           |         |           |          |                    |          |         |
|-----------------------------------------------|---------|-----------|----------|--------------------|----------|---------|
|                                               | Currer  | nt Budget |          | Change             | Propo    | nsed    |
| General Fund                                  | Carron  | it Budget |          | enange             | Порс     |         |
| Council                                       |         |           |          |                    |          |         |
| Charter Review                                | \$      | 40,000    | \$       | 5,000              | \$       | 45,000  |
| Executive                                     | Ψ       | 10,000    | Ŷ        | 0,000              | Ŷ        | 10,000  |
| R&M Monitors                                  | \$      | 1,600     | \$       | 550                | \$       | 2,150   |
| Legal                                         | Ψ       | 1,000     | Ψ        | 000                | Ψ        | 2,100   |
| Health Ins                                    | \$      | 10,850    | \$       | (8,175)            | \$       | 2,675   |
| Professional Services                         |         | 80,000    | \$       | 32,800             | \$       | 112,800 |
| Finance                                       | Ψ       | 00,000    | Ψ        | 02,000             | Ψ        | 112,000 |
| Contractual Services (data incident)          | \$      | 40,500    | \$       | 2,400              |          |         |
| COVID PR/Media services                       |         | 40,000    | \$       | 6,500              | \$       | 49,400  |
| General Service                               |         |           | Ψ        | 0,000              | Ψ        | -10,400 |
| Contractual Services                          | \$      | 90,260    | \$       | 14,000             | \$       | 104,260 |
| R&M COVID Related                             |         | 29,773    | \$       | 670                | Ψ        | 104,200 |
| Lift repairs                                  | Ψ       | 23,113    | э<br>\$  | 2,070              | \$       | 32,513  |
| Fire                                          |         |           | Ψ        | 2,070              | Ψ        | 52,515  |
| Overtime Increase                             | \$      | 51,600    | \$       | 7,500              | \$       | 59,100  |
| FICA                                          | +       | 70,850    | \$       | 574                | φ<br>\$  | 71,424  |
| Education                                     | · ·     | 11,000    | э<br>\$  | 60,000             | \$<br>\$ | 71,424  |
| Police                                        | φ       | 11,000    | ę        | 00,000             | φ        | 71,000  |
| Dispatch Stations                             | \$      | 27,550    | \$       | 6,400              | \$       | 33,950  |
| Dispatch Stations                             | φ       | 27,550    | φ        | 0,400              | φ        | 55,950  |
| Public Works                                  |         |           |          |                    |          |         |
|                                               |         |           |          |                    |          |         |
| Clerk                                         |         |           |          |                    |          |         |
| R&M COVID Related                             | ¢       | 10,115    | \$       | 600                | \$       | 10,715  |
| General Fund changes                          | φ       | 10,115    | ۹<br>\$  | 130,889            | φ        | 10,715  |
| General i und changes                         |         |           | Ŷ        | 130,003            |          |         |
| Public Facilities                             |         |           |          |                    |          |         |
| SCOP Impr Proj Cost Est Incr                  | \$      | 532,488   | \$       | 22,467             | \$       | 554,955 |
| Public Facility Fund changes                  | Ψ       | 332,400   | \$       | 22,407             | Ψ        | 004,000 |
| Tublic Facility Fund changes                  |         |           | Ψ        | 22,401             |          |         |
| Capital Fund                                  |         |           |          |                    |          |         |
| Council                                       |         |           |          |                    |          |         |
| Add'l laptop software, add'l security         | \$      | 6,000     | \$       | 2.000              | \$       | 8,000   |
| Gen Services                                  | Ψ       | 0,000     | Ψ        | 2,000              | Ψ        | 0,000   |
| CH door security(chg order)                   | \$      | -         | \$       | 800                | \$       | 800     |
| Laptop                                        |         |           | \$       | 550                | \$       | 550     |
| Police                                        |         |           | Ψ        | 550                | \$<br>\$ |         |
| Vehicle                                       | \$      | 276,000   | \$       | (155,000)          | \$       | 121,000 |
| Vehicle equipment                             |         | 44,000    | Գ<br>Տ   | (133,000) (17,000) | \$<br>\$ | 27,000  |
|                                               | Ψ       | 44,000    | Ψ        | (17,000)           | \$<br>\$ | 21,000  |
| Centennial Pavilion & Restrooms               | \$      | 60,000    | \$       | 80,000             | \$       | 140,000 |
| Centennial Fencing                            | \$      | 5,000     | \$<br>\$ | 800                | \$       | 5,800   |
| Centennial Fencing<br>Centennial Solar lights | э<br>\$ | 6,000     | ۶<br>\$  | 200                | э<br>\$  | 6,200   |
|                                               | φ       | 0,000     | φ        | 200                | э<br>\$  | 0,200   |
| Capital Fund Changes                          |         |           | \$       | (87,650)           | Ψ        | -       |
| Sapital Fully Changes                         |         |           | φ        | (07,000)           |          |         |
| REVENUE CHANGES                               |         |           |          |                    |          |         |
|                                               | ¢       | 271 000   | ¢        | (197.000)          | ¢        | Q4 000  |
| Sell of Vehicles                              | \$      | 271,000   | \$       | (187,000)          | \$       | 84,000  |

#### **RECAPITULATION - REVENUE AND EXPENSES**

|                                 |    |           | 1  |           |
|---------------------------------|----|-----------|----|-----------|
|                                 |    |           |    |           |
|                                 |    | 2019/2020 |    | 2019/2020 |
|                                 |    | ADOPTED   |    | Proposed  |
| F/Y Beginning Fund Balance      | \$ | 4,342,501 | \$ | 4,342,503 |
| Roll forward from previous year |    | , ,       |    | , ,       |
| · · · · · ·                     | \$ | 4,342,501 | \$ | 4,342,503 |
|                                 |    | i         |    | · · ·     |
| REVENUES                        |    |           |    |           |
| 96% AD VALOREM 7.6018           | \$ | 2,222,209 | \$ | 2,222,209 |
| OTHER FEES                      | \$ | 750,100   | \$ | 750,100   |
| INTERGOVERNMENTAL               | \$ | 1,721,136 | \$ | 1,721,136 |
| CHARGES FOR SERVICES            | \$ | 1,049,100 | \$ | 1,049,100 |
| FINES, FORFEITURES & PEN        | \$ | 14,275    | \$ | 14,275    |
| USES OF MONEY & PROPER          | \$ | 160,000   | \$ | 160,000   |
| OTHER REVENUES                  | \$ | 68,164    | \$ | 68,164    |
|                                 | \$ | 5,984,984 | \$ | 5,984,984 |
|                                 |    |           |    |           |
| TRANSFERS - IN                  |    |           |    |           |
| Public Facilities Fund (Transfe | \$ | 350,000   | \$ | 350,002   |
| Capital Proj /Improvement Fun   | \$ | 1,233,181 | \$ | 1,233,181 |
|                                 |    |           |    |           |
| TOTAL REVENUES                  | \$ | 7,568,165 | \$ | 7,568,167 |
|                                 |    |           |    |           |
| EXPENDITURES                    |    |           |    |           |
| LEGISLATIVE                     | \$ | 334,722   | \$ | 339,722   |
| EXECUTIVE                       | \$ | 250,420   | \$ | 250,970   |
| CITY CLERK                      | \$ | 281,875   | \$ | 282,475   |
| FINANCIAL SERVICES              | \$ | 342,075   | \$ | 350,975   |
| LEGAL COUNCIL                   | \$ | 145,500   | \$ | 170,125   |
| GENERAL SERVICES                | \$ | 535,227   | \$ | 551,967   |
| LAW ENFORCEMENT                 | \$ | 2,803,334 | \$ | 2,809,734 |
| FIRE PROTECTION                 | \$ | 1,642,577 | \$ | 1,710,651 |
| ROAD & STREET FACILITI          | \$ | 1,232,435 | \$ | 1,232,435 |
| TOTAL GEN. OPER. EXPENDITURES   | \$ | 7,568,165 | \$ | 7,699,054 |
| FISCAL YEAR ENDING FUND BALANCE | \$ | 4,342,501 | \$ | 4,211,616 |
| FISCAL TEAK ENDING FUND BALANCE | φ  | 4,542,501 | φ  | 4,211,010 |

130,889

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET GENERAL FUND

**RECAPITULATION - REVENUE AND EXPENSES** 

|                                 | 2019/2020    | 2019/2020    |
|---------------------------------|--------------|--------------|
|                                 | ADOPTED      | PROPOSED     |
| FUND BALANCE                    | \$4,342,501  | \$4,342,501  |
| Roll Forward from previous year |              |              |
|                                 | \$ 4,342,501 | \$ 4,342,501 |

#### REVENUES

| TAXES:   |                         |              |              |
|----------|-------------------------|--------------|--------------|
| 311-1000 | 96% AD VALOREM @ 7.6018 | \$2,222,209  | \$2,222,209  |
|          | TOTAL                   | \$ 2,222,209 | \$ 2,222,209 |

| <b>OTHER F</b> | 'EES:                                |               |               |
|----------------|--------------------------------------|---------------|---------------|
| 312-5100       | Fire Insurance Premium               | \$<br>45,800  | \$<br>45,800  |
| 312-5200       | Casualty Insurance Prem Tax (Police) | \$<br>62,000  | \$<br>62,000  |
| 314-1000       | Utility Tax-Electric                 | \$<br>510,000 | \$<br>510,000 |
| 314-4000       | Utility Tax/Natural Gas              | \$<br>29,800  | \$<br>29,800  |
| 314-8000       | Utility Tax/Propane                  | \$<br>29,000  | \$<br>29,000  |
| 316-0000       | Prof & Business Tax Receipt          | \$<br>72,500  | \$<br>72,500  |
| 319-0000       | Public Service Fee                   | \$<br>1,000   | \$<br>1,000   |
|                | TOTAL                                | \$<br>750,100 | \$<br>750,100 |

#### INTERGOVERNMENTAL REVENUES:

|          | TOTAL                       | \$<br>1,721,136 | \$<br>1,721,136 |
|----------|-----------------------------|-----------------|-----------------|
| 338-2000 | County Business Licenses    | \$<br>5,200     | \$<br>5,200     |
| 337-2000 | Public Safety - SRO OCSB    | \$<br>88,000    | \$<br>88,000    |
| 335-2300 | Firefighters Supplement     | \$<br>2,400     | \$<br>2,400     |
| 315.0000 | Communications Service Tax  | \$<br>210,000   | \$<br>210,000   |
| 312-6000 | 1 Cent Sales Surtax         | \$<br>814,800   | \$<br>814,800   |
| 335-1800 | 1/2 Cent Sales Tax          | \$<br>383,546   | \$<br>383,546   |
| 335-1500 | Alcoholic Beverage Licenses | \$<br>5,300     | \$<br>5,300     |
| 335-1400 | Mobile Home Licenses        | \$<br>12,000    | \$<br>12,000    |
| 335-1210 | SRS Cigarette Tax           | \$<br>199,890   | \$<br>199,890   |
|          |                             |                 |                 |

#### CHARGES FOR CURRENT SERVICES

| 322-0000 | Building & Inspections Fees       | \$<br>90,000    | \$<br>90,000    |
|----------|-----------------------------------|-----------------|-----------------|
| 322-1000 | Exception & Zoning Fees           | \$<br>1,350     | \$<br>1,350     |
| 323-1000 | Franchise-Electric                | \$<br>380,000   | \$<br>380,000   |
| 323-4000 | Franchise-Natural Gas             | \$<br>10,200    | \$<br>10,200    |
| 323-7000 | Franchise-Solid Waste             | \$<br>106,000   | \$<br>106,000   |
| 329-0000 | Plan Review Fees                  | \$<br>2,000     | \$<br>2,000     |
| 341-2000 | Alley/Street Closing Fees         |                 |                 |
| 341-3000 | Map Sales                         | \$<br>25        | \$<br>25        |
| 341-4000 | Photocopies                       | \$<br>25        | \$<br>25        |
| 342-1000 | Public Safety - SRO OCA           | \$<br>75,500    | \$<br>75,500    |
| 343-4010 | Solid Waste Collection Fees-Resd. | \$<br>384,000   | \$<br>384,000   |
|          | TOTAL                             | \$<br>1,049,100 | \$<br>1,049,100 |

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET GENERAL FUND

**RECAPITULATION - REVENUE AND EXPENSES** 

| 2019/2020 | 2019/2020 |
|-----------|-----------|
| ADOPTED   | PROPOSED  |

| FINES, FC | DRFEITURES & PENALTIES:          |              |              |
|-----------|----------------------------------|--------------|--------------|
| 351-1000  | Court Fines                      | \$<br>8,000  | \$<br>8,000  |
| 351-2000  | Radio Comm. Fee                  | \$<br>4,200  | \$<br>4,200  |
| 351-3000  | Law Enforcement Education        | \$<br>1,000  | \$<br>1,000  |
| 351-4000  | Investigation Cost Reimbursement | \$<br>925    | \$<br>925    |
| 351-5000  | Unclaimed Evidence               |              |              |
| 354-1000  | Ordinance Violation Fines        | \$<br>150    | \$<br>150    |
|           | TOTAL                            | \$<br>14,275 | \$<br>14,275 |

| USES OF 1 | MONEY & PROPERTY:     |               |               |
|-----------|-----------------------|---------------|---------------|
| 361-1000  | Interest Earnings     | \$<br>160,000 | \$<br>160,000 |
| 361.3000  | Investment Earnings   |               |               |
| 364-1000  | Surplus City Property |               |               |
|           | TOTAL                 | \$<br>160.000 | \$<br>160.000 |

| OTHER R  | EVENUES:                            |              |              |
|----------|-------------------------------------|--------------|--------------|
| 334-2000 | Public Safety Grant                 | \$<br>-      | \$<br>-      |
| 334.5000 | Special Purpose Grant (DEO)         | \$<br>40,000 | \$<br>40,000 |
| 343-9000 | DOT Hwy Maint.Landscape/Mowing      | \$<br>8,700  | \$<br>8,700  |
| 343-9100 | DOT Master Traffic Signals Maint.   | \$<br>15,064 | \$<br>15,064 |
| 343-9200 | DOT Maint. Lights & Lights Contract |              |              |
| 366-1000 | Other Revenues                      |              |              |
| 369-1000 | Miscellaneous                       | \$<br>2,000  | \$<br>2,000  |
| 369-4000 | Code Enforcement Fine               | \$<br>500    | \$<br>500    |
| 369-5000 | Police Accident Reports             | \$<br>1,900  | \$<br>1,900  |
| 383-0000 | Capital Lease Proceeds              |              |              |
|          | TOTAL                               | \$<br>68,164 | \$<br>68,164 |

#### OTHER REVENUES AND TRANSFER IN

| OTHERK   | EVENUES AND TRANSFER IN                     |                 |                 |
|----------|---------------------------------------------|-----------------|-----------------|
|          |                                             | \$<br>-         | \$<br>-         |
|          | Capital Project Improvements (Transfer-In)  | \$<br>1,233,181 | \$<br>1,233,181 |
|          | CDBG Fund (Transfer-In)                     |                 |                 |
| 381-1000 | Public Facilities Improvement (Transfer-In) | \$<br>350,000   | \$<br>350,000   |
|          | TOTAL                                       | \$<br>1,583,181 | \$<br>1,583,181 |
|          |                                             |                 |                 |

| TOTAL REVENUE & OTHER FUNDING SOURCE | \$ | 7,568,165 | \$ | 7,568,165 | ĺ |
|--------------------------------------|----|-----------|----|-----------|---|
|--------------------------------------|----|-----------|----|-----------|---|

#### **OPERATING TRANSFERS - OUT**

Due From CDBG Capital Project Building & Improvements Capital Project Vehicles TRANSFERS OUT

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET General Fund - 001

#### **DEPARTMENT: LEGISLATIVE (0511)**

|       |                             | 20      | 2019/2020 |          | 019/2020 |
|-------|-----------------------------|---------|-----------|----------|----------|
|       |                             | ADOPTED |           | PROPOSED |          |
| 1100  | EXECUTIVE SALARIES          | \$      | 46,100    | \$       | 46,100   |
| 1510  | LONGEVITY/SERVICE INCENTIVE |         |           |          |          |
| 2100  | FICA                        | \$      | 3,600     | \$       | 3,600    |
| 2200  | RETIREMENT                  | \$      | 4,600     | \$       | 4,600    |
| 2300  | LIFE AND HEALTH INSURANCE   | \$      | 57,962    | \$       | 57,962   |
| 2400  | WORKERS COMPENSATION        | \$      | 270       | \$       | 270      |
| TOTAI | TOTAL PERSONNEL COSTS:      |         | 112,532   | \$       | 112,532  |

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET General Fund - 001

#### **DEPARTMENT: LEGISLATIVE (0511)**

| OPERATIONS & SUPPLIES |                                 | 2019/2020 |         | 2019/2020 |         |
|-----------------------|---------------------------------|-----------|---------|-----------|---------|
|                       |                                 | ADO       | PTED    | PRO       | POSED   |
| 3100                  | OTHER CONTRACT SERVICES         | \$        | 10,000  | \$        | 10,000  |
| 3400                  | OTHER CONTRACT SERVICES         | \$        | 95,500  | \$        | 100,500 |
| 4000                  | TRAVEL AND PER DIEM             | \$        | 4,000   | \$        | 4,000   |
| 4100                  | COMM. & FREIGHT                 | \$        | 3,200   | \$        | 3,200   |
| 4500                  | INSURANCE                       | \$        | 3,850   | \$        | 3,850   |
| 4609                  | REPAIR & MAINTENANCE            | \$        | 1,500   | \$        | 1,500   |
| 4901                  | EDUCATION                       | \$        | 2,000   | \$        | 2,000   |
| 4909                  | MISCELLANEOUS                   | \$        | 2,000   | \$        | 2,000   |
| 5400                  | BOOKS, PUBLICATIONS, ETC        | \$        | 1,200   | \$        | 1,200   |
| 8100                  | SHARED SERVICES                 | \$        | 8,940   | \$        | 8,940   |
| 8200                  | AID TO PRIVATE ORGANIZATIONS    |           |         |           |         |
| 8202                  | LOCAL COMMUNITY REQUEST         | \$        | 50,000  | \$        | 50,000  |
| 559-8300              | COMPETETIVE FL PARTNERSHIP GRAN | \$        | 40,000  | \$        | 40,000  |
| TOTAL S               | SUPPLIES AND OTHER SERVICES     | \$        | 222,190 | \$        | 227,190 |
|                       |                                 |           |         |           |         |
| GRAND '               | FOTAL FOR DEPARTMENT            | \$        | 334,722 | \$        | 339,722 |

**General Fund - 001** 

## **DEPARTMENT: EXECUTIVE (0512)**

| PERSC | NNEL COST:                  | 2019/2020 |         | 2019/2020 |         |
|-------|-----------------------------|-----------|---------|-----------|---------|
|       |                             | ADOPTED   |         | PR        | OPOSED  |
| 1100  | EXECUTIVE SALARIES          | \$        | 113,100 | \$        | 113,100 |
| 1200  | REGULAR SALARIES            | \$        | 48,100  | \$        | 48,100  |
| 1510  | LONGEVITY/SERVICE INCENTIVE | \$        | -       | \$        | -       |
| 2100  | FICA                        | \$        | 12,100  | \$        | 12,100  |
| 2200  | RETIREMENT                  | \$        | 15,900  | \$        | 15,900  |
| 2300  | LIFE AND HEALTH INSURANCE   | \$        | 23,300  | \$        | 23,300  |
| 2400  | WORKERS COMPENSATION        | \$        | 930     | \$        | 930     |
| ТОТА  | TOTAL PERSONNEL COSTS:      |           | 213,430 | \$        | 213,430 |

**General Fund - 001** 

#### **DEPARTMENT: EXECUTIVE (0512)**

| SUPPL | IES & OTHER SERVICES          | 20 | 19/2020 | 201 | 19/2020 |
|-------|-------------------------------|----|---------|-----|---------|
|       |                               | AD | OPTED   | PRO | POSED   |
| 4000  | TRAVEL AND PER DIEM           |    | 8900    |     | 8900    |
| 4100  | COMM. & FREIGHT               |    | 4200    |     | 4200    |
| 4400  | RENTALS & LEASES              |    | 4100    |     | 4100    |
| 4500  | INSURANCE                     |    | 4580    |     | 4580    |
| 4600  | R&M VEHICLES                  |    | 1700    |     | 1700    |
| 4609  | R&M EQUIPMENT                 |    | 1600    |     | 2150    |
| 4901  | EDUCATION                     |    | 2860    |     | 2860    |
| 4909  | MISCELLANEOUS                 |    | 500     |     | 500     |
| 5100  | OFFICE SUPPLIES               |    | 800     |     | 800     |
| 5200  | OPERATING SUPPLY              |    | 2200    |     | 2200    |
| 5201  | FUEL AND OIL                  |    | 3800    |     | 3800    |
| 5400  | BOOKS, PUBLICATIONS, ETC      |    | 1750    |     | 1750    |
| 6400  | EQUIPMENT (\$750 OR MORE)     |    |         |     |         |
| TOTA  | L SUPPLIES AND OTHER SERVICES | \$ | 36,990  | \$  | 37,540  |

GRAND TOTAL FOR DEPARTMENT

250,420 \$ 250,970

\$

**General Fund - 001** 

## **DEPARTMENT: CLERK OFFICE (2512)**

| PERSONNEL COST: |                             | 20      | 2019/2020 |          | 019/2020 |
|-----------------|-----------------------------|---------|-----------|----------|----------|
|                 |                             | ADOPTED |           | PROPOSEI |          |
| 1100            | EXECUTIVE SALARIES          | \$      | 69,300    | \$       | 69,300   |
| 1200            | REGULAR SALARIES            | \$      | 69,474    | \$       | 69,474   |
| 1300            | OTHER SALARIES              | \$      | -         | \$       | -        |
| 1400            | OVERTIME                    | \$      | 850       | \$       | 850      |
| 1510            | LONGEVITY/SERVICE INCENTIVE | \$      | -         | \$       | -        |
| 2100            | FICA                        | \$      | 10,525    | \$       | 10,525   |
| 2200            | RETIREMENT                  | \$      | 13,760    | \$       | 13,760   |
| 2300            | LIFE AND HEALTH INSURANCE   | \$      | 34,490    | \$       | 34,490   |
| 2400            | WORKERS COMPENSATION        | \$      | 1,276     | \$       | 1,276    |
| TOTA            | L PERSONNEL COSTS:          | \$      | 199,675   | \$       | 199,675  |

**General Fund - 001** 

#### **DEPARTMENT: CLERK OFFICE (2512)**

| SUPPLIES & OTHER SERVICES |                               | 2019/2020 |        | 2019/2020 |        |  |
|---------------------------|-------------------------------|-----------|--------|-----------|--------|--|
|                           |                               |           | OOPTED | PROPOSED  |        |  |
| 3103                      | MUNICIPAL CODE                | \$        | 7,775  | \$        | 7,775  |  |
| 3400                      | OTHER CONTRACTUAL SERVICES    | \$        | 21,300 | \$        | 21,300 |  |
| 4000                      | TRAVEL AND PER DIEM           | \$        | 5,000  | \$        | 5,000  |  |
| 4100                      | COMM. & FREIGHT               | \$        | 2,310  | \$        | 2,310  |  |
| 4500                      | INSURANCE                     | \$        | 6,200  | \$        | 6,200  |  |
| 4609                      | R&M EQUIPMENT                 | \$        | 10,115 | \$        | 10,715 |  |
| 4900                      | ADVERTISING/OTHER CHARGES     | \$        | 18,000 | \$        | 18,000 |  |
| 4901                      | EDUCATION                     | \$        | 2,375  | \$        | 2,375  |  |
| 4909                      | MISCELLANEOUS/ELECTION        | \$        | 2,950  | \$        | 2,950  |  |
| 5100                      | OFFICE SUPPLIES               | \$        | 3,500  | \$        | 3,500  |  |
| 5400                      | BOOKS, PUBLICATIONS, ETC      | \$        | 2,675  | \$        | 2,675  |  |
| 6400                      | EQUIPMENT (\$750 OR MORE)     | \$        | -      | \$        | -      |  |
| TOTA                      | L SUPPLIES AND OTHER SERVICES | \$        | 82,200 | \$        | 82,800 |  |

 GRAND TOTAL FOR DEPARTMENT
 \$ 281,875
 \$ 282,475

**General Fund - 001** 

#### **DEPARTMENT: LEGAL SERVICES (0514)**

| SUPPLIES & OTHER SERVICES |                             | S 2019/2020 |         | 2019/2020 |         |
|---------------------------|-----------------------------|-------------|---------|-----------|---------|
|                           |                             | AI          | OOPTED  | PROPOSED  |         |
| 1510                      | LONGEVITY                   |             |         |           |         |
| 2300                      | HEALTH INSURANCE            | \$          | 10,850  | \$        | 2,675   |
| 3100                      | PROFESSIONAL SERVICES       | \$          | 80,000  | \$        | 112,800 |
| 3300                      | LEGAL COST                  | \$          | 50,500  | \$        | 50,500  |
| 4000                      | TRAVEL AND PER DIEM         | \$          | 1,000   | \$        | 1,000   |
| 4100                      | COMM. AND FREIGHT SERVICES  | \$          | 800     | \$        | 800     |
| 4609                      | R&M EQUIPMENT               | \$          | 800     | \$        | 800     |
| 4901                      | EDUCATION                   | \$          | 750     | \$        | 750     |
| 5100                      | OFFICE SUPPLIES             | \$          | 300     | \$        | 300     |
| 5400                      | MEMBERSHIP & SUBSCRIPTIONS  | \$          | 500     | \$        | 500     |
| TOTAL                     | SUPPLIES AND OTHER SERVICES | \$          | 145,500 | \$        | 170,125 |
|                           |                             |             |         |           |         |
| GRANI                     | ) TOTAL FOR DEPARTMENT      | \$          | 145,500 | \$        | 170,125 |

**General Fund - 001** 

#### **DEPARTMENT: FINANCE DEPARTMENT (0513)**

| PERSONNEL COST: |                             | 2  | 2019/2020 |          | 2019/2020 |  |
|-----------------|-----------------------------|----|-----------|----------|-----------|--|
|                 |                             | A  | DOPTED    | PROPOSEI |           |  |
| 1100            | EXECUTIVE SALARIES          | \$ | 65,500    | \$       | 65,500    |  |
| 1200            | REGULAR SALARIES            | \$ | 81,520    | \$       | 81,520    |  |
| 1510            | LONGEVITY/SERVICE INCENTIVE | \$ | -         | \$       | -         |  |
| 2100            | FICA                        | \$ | 11,300    | \$       | 11,300    |  |
| 2200            | RETIREMENT                  | \$ | 14,600    | \$       | 14,600    |  |
| 2300            | LIFE AND HEALTH INSURANCE   | \$ | 36,100    | \$       | 36,100    |  |
| 2400            | WORKERS COMPENSATION        | \$ | 990       | \$       | 990       |  |
| 2500            | UNEMPLOYMENT TAXES          |    |           |          |           |  |
| TOTAL           | PERSONNEL COSTS:            | \$ | 210,010   | \$       | 210,010   |  |

#### **General Fund - 001**

#### **DEPARTMENT: FINANCE DEPARTMENT (0513)**

|       |                             | 2019/2020 |         | 2019/2020 |         |
|-------|-----------------------------|-----------|---------|-----------|---------|
|       |                             | A         | DOPTED  | PR        | OPOSED  |
| 3200  | ACCOUNTING & AUDIT          | \$        | 40,300  | \$        | 40,300  |
| 3400  | OTHER CONTRACTUAL SERVICES  | \$        | 40,500  | \$        | 49,400  |
| 4000  | TRAVEL AND PER DIEM         | \$        | 2,200   | \$        | 2,200   |
| 4100  | COMM. & FREIGHT             | \$        | 2,920   | \$        | 2,920   |
| 4500  | INSURANCE                   | \$        | 7,795   | \$        | 7,795   |
| 4609  | R&M EQUIPMENT               | \$        | 19,300  | \$        | 19,300  |
| 4901  | EDUCATION                   | \$        | 950     | \$        | 950     |
| 4909  | MISCELLANEOUS               | \$        | 750     | \$        | 750     |
| 5100  | OFFICE SUPPLIES             | \$        | 1,200   | \$        | 1,200   |
| 5200  | OPERATING SUPPLY            | \$        | 15,650  | \$        | 15,650  |
| 5400  | BOOKS, PUBLICATIONS, ETC    | \$        | 500     | \$        | 500     |
| 6400  | EQUIPMENT (\$750 OR MORE)   |           |         |           |         |
| TOTAL | SUPPLIES AND OTHER SERVICES | \$        | 132,065 | \$        | 140,965 |

| TOTAL COST: | \$ | 342,075 | \$ | 350,975 |
|-------------|----|---------|----|---------|
|-------------|----|---------|----|---------|

**General Fund - 001** 

#### **DEPARTMENT: GENERAL SERVICES (0519)**

| PERSONNEL COST:        |                             | 20 | 2019/2020 |          | 019/2020 |
|------------------------|-----------------------------|----|-----------|----------|----------|
|                        |                             |    | DOPTED    | PROPOSEI |          |
| 1200                   | REGULAR SALARIES            | \$ | 114,230   | \$       | 114,230  |
| 1300                   | OTHER SALARY                |    |           |          |          |
| 1400                   | OVERTIME                    |    |           |          |          |
| 1510                   | LONGEVITY/SERVICE INCENTIVE |    |           |          |          |
| 2100                   | FICA                        | \$ | 8,900     | \$       | 8,900    |
| 2200                   | RETIREMENT                  | \$ | 11,680    | \$       | 11,680   |
| 2300                   | LIFE AND HEALTH INSURANCE   | \$ | 34,470    | \$       | 34,470   |
| 2400                   | WORKERS COMPENSATION        | \$ | 1,070     | \$       | 1,070    |
| TOTAL PERSONNEL COSTS: |                             | \$ | 170,350   | \$       | 170,350  |

**General Fund - 001** 

#### DEPARTMENT: GENERAL SERVICES (0519)

| SUPPLIES & OTHER SERVICES |                                         | 2  | 019/2020 | 2019/2020 |         |  |
|---------------------------|-----------------------------------------|----|----------|-----------|---------|--|
|                           |                                         | A  | ADOPTED  |           | OPOSED  |  |
| 3100                      | PROFESSIONAL SERVICES                   | \$ | 191,200  | \$        | 191,200 |  |
| 3400                      | OTHER CONTRACTUAL SERVICES              | \$ | 90,260   | \$        | 104,260 |  |
| 4000                      | TRAVEL AND PER DIEM                     | \$ | 4,960    | \$        | 4,960   |  |
| 4100                      | COMM. & FREIGHT                         | \$ | 3,740    | \$        | 3,740   |  |
| 4300                      | UTILITIES                               | \$ | 9,100    | \$        | 9,100   |  |
| 4400                      | RENTALS AND LEASES                      | \$ | 3,844    | \$        | 3,844   |  |
| 4500                      | INSURANCE                               | \$ | 22,400   | \$        | 22,400  |  |
| 4600                      | R&M VEHICLES                            | \$ | -        | \$        | -       |  |
| 4609                      | <b>R&amp;M BUILDING &amp; EQUIPMENT</b> | \$ | 29,773   | \$        | 32,513  |  |
| 4901                      | EDUCATION                               | \$ | 700      | \$        | 700     |  |
| 4909                      | MISCELLANEOUS                           | \$ | 1,000    | \$        | 1,000   |  |
| 5100                      | OFFICE SUPPLIES                         | \$ | 3,100    | \$        | 3,100   |  |
| 5200                      | OPERATING SUPPLY                        | \$ | 1,600    | \$        | 1,600   |  |
| 5201                      | FUEL AND OIL                            | \$ | -        | \$        | -       |  |
| 5204                      | POSTAGE & SUPPLIES                      | \$ | 3,000    | \$        | 3,000   |  |
| 5400                      | BOOKS, PUBLICATIONS, ETC                | \$ | 200      | \$        | 200     |  |
| 6400                      | EQUIPMENT (\$750 OR MORE)               |    |          |           |         |  |
| TOTAL                     | SUPPLIES AND OTHER SERVICES             | \$ | 364,877  | \$        | 381,617 |  |
| CDANT                     | O TOTAL FOR DEPARTMENT                  | \$ | 535,227  | \$        | 551,967 |  |

**General Fund - 001** 

#### **DEPARTMENT: POLICE DEPARTMENT (0521)**

| PERSON | NNEL COST:                  |    | 2019/2020 | 2019/2020 |           |  |
|--------|-----------------------------|----|-----------|-----------|-----------|--|
|        |                             | A  | ADOPTED   |           | ROPOSED   |  |
| 1100   | EXECUTIVE SALARIES          | \$ | 77,800    | \$        | 77,800    |  |
| 1200   | REGULAR SALARIES            | \$ | 1,301,700 | \$        | 1,301,700 |  |
| 1201   | HOLIDAY PAY                 | \$ | -         | \$        | -         |  |
| 1202   | OFFICERS HOLIDAY PAY        | \$ | 29,000    | \$        | 29,000    |  |
| 1300   | OTHER SALARY                | \$ | 54,800    | \$        | 54,800    |  |
| 1400   | OVERTIME                    | \$ | 5,100     | \$        | 5,100     |  |
| 1403   | OFFICERS OVERTIME PAY       | \$ | 89,900    | \$        | 89,900    |  |
| 1501   | AUXILIARY PAY               | \$ | 1,200     | \$        | 1,200     |  |
| 1510   | LONGEVITY/SERVICE INCENTIVE | \$ | 1,000     | \$        | 1,000     |  |
| 1520   | OFFICERS LONGEVITY/SERVICE  | \$ | 250       | \$        | 250       |  |
| 1540   | CAREER EDUCATION            | \$ | 15,000    | \$        | 15,000    |  |
| 2100   | FICA                        | \$ | 116,200   | \$        | 116,200   |  |
| 2200   | RETIREMENT                  | \$ | 260,500   | \$        | 260,500   |  |
| 2300   | LIFE AND HEALTH INSURANCE   | \$ | 359,900   | \$        | 359,900   |  |
| 2400   | WORKERS COMPENSATION        | \$ | 57,620    | \$        | 57,620    |  |
| 2500   | UNEMPLOYMENT COMP.          |    |           |           |           |  |
| TOTAL  | PERSONNEL COSTS:            | \$ | 2,369,970 | \$        | 2,369,970 |  |

**General Fund - 001** 

#### **DEPARTMENT: POLICE DEPARTMENT**

| SUPPLIE | SUPPLIES & OTHER SERVICES   |    | 019/2020 | 2019/2020 |         |  |
|---------|-----------------------------|----|----------|-----------|---------|--|
|         |                             | Α  | ADOPTED  |           | ROPOSED |  |
| 3100    | PROFESSIONAL SERVICES       | \$ | 38,141   | \$        | 38,141  |  |
| 3400    | OTHER CONTRACTURAL SERVICES | \$ | 35,258   | \$        | 35,258  |  |
| 4000    | TRAVEL AND PER DIEM         | \$ | 11,500   | \$        | 11,500  |  |
| 4100    | COMM. & FREIGHT             | \$ | 39,000   | \$        | 39,000  |  |
| 4300    | UTILITIES                   | \$ | 16,275   | \$        | 16,275  |  |
| 4400    | RENTALS AND LEASES          | \$ | 5,420    | \$        | 5,420   |  |
| 4500    | INSURANCE                   | \$ | 60,120   | \$        | 60,120  |  |
| 4600    | R&M VEHICLES                | \$ | 16,500   | \$        | 16,500  |  |
| 4609    | R&M EQUIPMENT               | \$ | 27,550   | \$        | 33,950  |  |
| 4700    | PRINTING                    | \$ | 3,000    | \$        | 3,000   |  |
| 4901    | EDUCATION-RESTRICTED        | \$ | 8,200    | \$        | 8,200   |  |
| 4902    | EDUCATION - NON-RESTRICTED  | \$ | 5,400    | \$        | 5,400   |  |
| 4903    | CODE ENFORCEMENT            | \$ | 9,000    | \$        | 9,000   |  |
| 4909    | MISCELLANEOUS               | \$ | 1,500    | \$        | 1,500   |  |
| 5100    | OFFICE SUPPLIES             | \$ | 5,000    | \$        | 5,000   |  |
| 5101    | DETECTIVE SUPPLIES          | \$ | 3,000    | \$        | 3,000   |  |
| 5102    | INVESTIGATION FEES          | \$ | 1,800    | \$        | 1,800   |  |
| 5200    | OPERATING SUPPLY            | \$ | 17,100   | \$        | 17,100  |  |
| 5201    | FUEL AND OIL                | \$ | 96,000   | \$        | 96,000  |  |
| 5202    | OPERATING SUPPLIES (TIRES)  | \$ | 9,500    | \$        | 9,500   |  |
| 5203    | UNIFORMS/PATCHES            | \$ | 21,600   | \$        | 21,600  |  |
| 5400    | BOOKS, PUBLICATIONS, ETC    | \$ | 2,500    | \$        | 2,500   |  |
| 8300    | PUBLIC SERVICE GRANT        | \$ | -        | \$        | -       |  |
| TOTAL   | SUPPLIES AND OTHER SERVICES | \$ | 433,364  | \$        | 439,764 |  |

GRAND TOTAL FOR DEPARTMENT \$ 2,803,334 \$

\$ 2,809,734

**General Fund - 001** 

#### **DEPARTMENT: FIRE DEPARTMENT (0522)**

| PERSONNEL COST: |                             | 2       | 019/2020    | 2019/2020 |             |  |
|-----------------|-----------------------------|---------|-------------|-----------|-------------|--|
|                 |                             | ADOPTED |             | PROPOSED  |             |  |
| 1100            | EXECUTIVE SALARIES          | \$      | 79,300      | \$        | 79,300      |  |
| 1200            | REGULAR SALARIES            | \$      | 681,500     | \$        | 681,500     |  |
| 1201            | HOLIDAY PAY                 | \$      | 25,500      | \$        | 25,500      |  |
| 1300            | OTHER SALARY                | \$      | 15,600      | \$        | 15,600      |  |
| 1400            | OVERTIME                    | \$      | 51,600      | \$        | 59,100      |  |
| 1401            | OVERTIME PAY/ANNUAL & SICK  | \$      | 65,900      | \$        | 65,900      |  |
| 1402            | DISPATCHER OVERTIME         | \$      | 6,500       | \$        | 6,500       |  |
| 1501            | VOLUNTEER PAY               | \$      | 18,000      | \$        | 18,000      |  |
| 1510            | LONGEVITY/SERVICE INCENTIVE | \$      | 250         | \$        | 250         |  |
| 1540            | CAREER EDUCATION            | \$      | 3,600       | \$        | 3,600       |  |
| 2100            | FICA                        | \$      | 70,850      | \$        | 71,424      |  |
| 2200            | RETIREMENT                  | \$      | 190,900     | \$        | 190,900     |  |
| 2300            | LIFE AND HEALTH INSURANCE   | \$      | 159,300     | \$        | 159,300     |  |
| 2400            | WORKERS COMPENSATION        | \$      | 51,550      | \$        | 51,550      |  |
| 2500            | UNEMPLOYMENT COMPENSATION   |         |             |           |             |  |
| TOTAL           | L PERSONNEL COSTS:          |         | \$1,420,350 |           | \$1,428,424 |  |

**General Fund - 001** 

#### **DEPARTMENT: FIRE DEPARTMENT (0522)**

| SUPPL | SUPPLIES & OTHER SERVICES      |    | 019/2020 | 2019/2020 |         |  |
|-------|--------------------------------|----|----------|-----------|---------|--|
|       | ADOPTEI                        |    | DOPTED   | PR        | OPOSED  |  |
| 3100  | PROFESSIONAL SERVICES (MD)     | \$ | 7,800    | \$        | 7,800   |  |
| 3102  | PROF SERV (PHYS FOR SCBA)      | \$ | 3,500    | \$        | 3,500   |  |
| 3103  | WELLNESS PROGRAM (Gym)         | \$ | 3,000    | \$        | 3,000   |  |
| 3400  | OTHER CONTRACTUAL SERVICES     | \$ | -        | \$        | -       |  |
| 4000  | TRAVEL AND PER DIEM            | \$ | 3,200    | \$        | 3,200   |  |
| 4100  | COMM. & FREIGHT                | \$ | 20,000   | \$        | 20,000  |  |
| 4300  | UTILITIES                      | \$ | 13,000   | \$        | 13,000  |  |
| 4400  | RENTALS AND LEASES             | \$ | 2,400    | \$        | 2,400   |  |
| 4500  | INSURANCE                      | \$ | 37,252   | \$        | 37,252  |  |
| 4600  | R&M VEHICLES                   | \$ | 30,000   | \$        | 30,000  |  |
| 4609  | R&M BUILDING & EQUIPMENT       | \$ | 33,575   | \$        | 33,575  |  |
| 4700  | PRINTING                       | \$ | 600      | \$        | 600     |  |
| 4901  | EDUCATION                      | \$ | 11,000   | \$        | 71,000  |  |
| 4902  | PUBLIC EDUCATION & FIRE PREV.  | \$ | 4,500    | \$        | 4,500   |  |
| 4903  | CODE ENFORCEMENT               | \$ | -        | \$        | -       |  |
| 4905  | TRAINING & MATERIALS           | \$ | 5,000    | \$        | 5,000   |  |
| 4909  | MISCELLANEOUS                  | \$ | 400      | \$        | 400     |  |
| 5100  | OFFICE SUPPLIES                | \$ | 3,000    | \$        | 3,000   |  |
| 5200  | OPERATING SUPPLY               | \$ | 13,000   | \$        | 13,000  |  |
| 5201  | FUEL AND OIL                   | \$ | 14,000   | \$        | 14,000  |  |
| 5202  | OPERATING SUPPLIES (TIRES)     | \$ | 5,000    | \$        | 5,000   |  |
| 5203  | UNIFORMS/PATCHES               | \$ | 8,000    | \$        | 8,000   |  |
| 5400  | BOOKS, PUBLICATIONS, ETC       | \$ | 4,000    | \$        | 4,000   |  |
| 6400  | EQUIPMENT (\$750 OR MORE)      | \$ | -        | \$        | -       |  |
| TOTA  | L SUPPLIES AND OTHER SERVICES: | \$ | 222,227  | \$        | 282,227 |  |

GRAND TOTAL FOR DEPARTMENT

1,642,577 \$ 1,710,651

\$

**General Fund - 001** 

#### **DEPARTMENT: PUBLIC WORKS (0541)**

| PERSONNEL COST: |                             | 2  | 019/2020  | 2019/2020 |         |  |
|-----------------|-----------------------------|----|-----------|-----------|---------|--|
|                 |                             | A  | ADOPTED   |           | ROPOSED |  |
| 1100            | EXECUTIVE SALARIES          | \$ | \$ 81,200 |           | 81,200  |  |
| 1200            | REGULAR SALARIES            | \$ | 337,900   | \$        | 337,900 |  |
| 1300            | OTHER SALARIES              | \$ | -         | \$        | -       |  |
| 1400            | OVERTIME                    | \$ | 4,000     | \$        | 4,000   |  |
| 1510            | LONGEVITY/SERVICE INCENTIVE | \$ | 250       | \$        | 250     |  |
| 2100            | FICA                        | \$ | 35,900    | \$        | 35,900  |  |
| 2200            | RETIREMENT                  | \$ | 42,700    | \$        | 42,700  |  |
| 2300            | LIFE AND HEALTH INSURANCE   | \$ | 117,900   | \$        | 117,900 |  |
| 2400            | WORKERS COMPENSATION        | \$ | 40,300    | \$        | 40,300  |  |
| 2500            | UNEMPLOYMENT COST           | \$ | -         | \$        | -       |  |
| TOTAI           | TOTAL PERSONNEL COSTS:      |    | 660,150   | \$        | 660,150 |  |

**General Fund - 001** 

#### **DEPARTMENT: PUBLIC WORKS (0541)**

|       |                                         | 2  | 2019/2020 |    | 2019/2020 |
|-------|-----------------------------------------|----|-----------|----|-----------|
|       |                                         | A  | DOPTED    | P  | ROPOSED   |
| 3100  | PROFESSIONAL SERVICES                   | \$ | 4,000     | \$ | 4,000     |
| 3400  | OTHER CONTRACTUAL SERVICES              | \$ | 10,000    | \$ | 10,000    |
| 3401  | GARBAGE COLLECTION FEE                  | \$ | 383,520   | \$ | 383,520   |
| 4000  | TRAVEL AND PER DIEM                     | \$ | 3,000     | \$ | 3,000     |
| 4100  | COMM. & FREIGHT                         | \$ | 7,000     | \$ | 7,000     |
| 4300  | UTILITIES                               | \$ | 18,500    | \$ | 18,500    |
| 4400  | RENTALS & LEASES                        | \$ | 3,000     | \$ | 3,000     |
| 4500  | INSURANCE                               | \$ | 38,315    | \$ | 38,315    |
| 4600  | R&M VEHICLES                            | \$ | 7,000     | \$ | 7,000     |
| 4605  | R&M PARKS                               | \$ | 7,500     | \$ | 7,500     |
| 4609  | <b>R&amp;M BUILDING &amp; EQUIPMENT</b> | \$ | 31,750    | \$ | 31,750    |
| 4901  | EDUCATION                               | \$ | 4,000     | \$ | 4,000     |
| 4909  | MISCELLANEOUS                           | \$ | 500       | \$ | 500       |
| 5100  | OFFICE SUPPLIES                         | \$ | 1,000     | \$ | 1,000     |
| 5200  | OPERATING SUPPLY                        | \$ | 9,000     | \$ | 9,000     |
| 5201  | FUEL AND OIL                            | \$ | 27,000    | \$ | 27,000    |
| 5202  | OPERATING SUPPLIES (TIRES)              | \$ | 3,500     | \$ | 3,500     |
| 5203  | UNIFORMS                                | \$ | 6,750     | \$ | 6,750     |
| 5204  | DUMPING FEES                            | \$ | 750       | \$ | 750       |
| 5205  | MOSQUITO CONTROL                        | \$ | 6,000     | \$ | 6,000     |
| 5400  | BOOKS, PUBLICATIONS, ETC                | \$ | 200       | \$ | 200       |
| 6300  | IMPROVEMENTS                            |    |           |    |           |
| 6400  | EQUIPMENT (\$750 OR MORE)               |    |           |    |           |
| TOTAL | SUPPLIES AND OTHER SERVICES:            | \$ | 572,285   | \$ | 572,285   |
| GRANI | D TOTAL FOR DEPARTMENT                  | \$ | 1,232,435 | \$ | 1,232,435 |

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET Public Facility Fund-301

#### **Public Facility Fund (Transportation)**

|                            | 2019/2020    | 2019/2020    |
|----------------------------|--------------|--------------|
|                            | ADOPTED      | PROPOSED     |
| F/Y BEGINNING FUND BALANCE | \$ 1,021,107 | \$ 1,021,107 |

|              | REVENUES                   |               |               |
|--------------|----------------------------|---------------|---------------|
| 301-313.4100 | LOCAL OPTION GAS TAX       | \$<br>364,687 | \$<br>364,687 |
| 301-313.4200 | LOCAL ALTER, FUEL USER FEE | \$<br>225,337 | \$<br>225,337 |
| 301-335.1220 | SRS EIGHT CENT MOTOR FUEL  | \$<br>64,300  | \$<br>64,300  |
| 301-312.3000 | NINTH CENT FUEL TAX        | \$<br>63,000  | \$<br>63,000  |
| 301-335.4100 | MOTOR FUEL TAX REBATE      | \$<br>1,200   | \$<br>1,200   |
| 301-361.1000 | SCOP Funding               | \$<br>532,488 | \$<br>532,488 |
| 301-361.1000 | INTEREST EARNINGS          | \$<br>11,500  | \$<br>11,500  |
| 301-369.1000 | MISCELLANEOUS              |               |               |
|              | TOTAL REVENUES             | 1,262,512     | 1,262,512     |

|              | EXPENDITURES                    |                 |                 |
|--------------|---------------------------------|-----------------|-----------------|
| 301-549.3100 | PUBLIC FACPROFESSIONAL SER.     | \$<br>25,000    | \$<br>25,000    |
| 301-549-3400 | PUBLIC FAC. CONTRACTUAL SERVICE | \$<br>80,000    | \$<br>80,000    |
| 301-549-4300 | PUBLIC FAC. UTILITIES           | \$<br>59,000    | \$<br>59,000    |
| 301-549-4609 | <b>REPAIR &amp; MAINTENANCE</b> | \$<br>60,000    | \$<br>60,000    |
| 301-549-4909 | MISC-PARK HOLIDAY LIGHTS        | \$<br>10,000    | \$<br>10,000    |
| 301-549-5300 | PUBLIC FAC. ROAD & MATERIALS    | \$<br>67,500    | \$<br>67,500    |
| 301-549-6300 | PUBLIC FAC. IMPROVEMENTS        | \$<br>135,000   | \$<br>135,000   |
| 301-549-6301 | SCOP IMPROVEMENTS               | \$<br>532,488   | \$<br>554,955   |
| 301-549.6302 | PUBLIC FAC. BEAUTIFICATION      | \$<br>7,500     | \$<br>7,500     |
| 301-549.6400 | PUBLIC FAC. MACHINERY & EQUIP   | \$<br>71,500    | \$<br>71,500    |
|              | TOTAL EXPENSES                  | \$<br>1,047,988 | \$<br>1,070,455 |

22,467

\$

| Transfer to General Fund | \$ | 350,000 | \$<br>350,000 |
|--------------------------|----|---------|---------------|
|                          | -  |         |               |
| F/Y ENDING FUND BALANCE  | \$ | 885,631 | \$<br>863,164 |

6301 SCOP - Increased estimated projection cost

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET CAPITAL PROJECTS IMPROVEMENTS

|                            |                             | 2019/2020<br>ADOPTED |           | 2019/2020<br>PROPOSED |           |
|----------------------------|-----------------------------|----------------------|-----------|-----------------------|-----------|
|                            |                             |                      |           |                       |           |
| F/Y BEGINNING FUND BALANCE |                             | \$                   | 4,048,470 | \$                    | 4,048,470 |
| REVENUES                   |                             |                      |           |                       |           |
| 304-383.0000               |                             | \$                   | -         | \$                    | -         |
| 304-364.1000               | DISPOSITION OF FIXED ASSETS | \$                   | 225,000   | \$                    | 225,000   |
| 304-361.1000               | INTEREST EARNINGS           | \$                   | -         | \$                    | -         |
| 304-369.1000               | MISCELLANEOUS               |                      |           |                       |           |
|                            | TOTAL REVENUES              | \$                   | 225,000   | \$                    | 225,000   |

| EXPENDITUR    | ES                                  |               |               |
|---------------|-------------------------------------|---------------|---------------|
| 304-549-3100  | Professional Services               | \$<br>30,000  | \$<br>30,000  |
| 304-529-4600  | REPAIR & MAINTENANCE                | \$<br>-       | \$<br>-       |
| 304-513-3100  | Professional Services               | \$<br>9,500   | \$<br>9,500   |
| 304-511-6400  | ADMINISTRATION CAPITAL              | \$<br>6,000   | \$<br>8,000   |
| 304-512-6400  | ADMINISTRATION CAPITAL              | \$<br>1,500   | \$<br>1,500   |
| 304-513-6400  | FINANCE CAPITAL                     | \$<br>121,500 | \$<br>121,500 |
| 304-519-6400  | GENERAL SERVICES CAPITAL            | \$<br>57,400  | \$<br>58,750  |
| 304-521-6400  | LAW ENFORCEMENT CAPITAL             | \$<br>341,540 | \$<br>169,540 |
| 304-522-6400  | FIRE PROTECTION CAPITAL             | \$<br>51,500  | \$<br>51,500  |
| 304-522-6401  | FIRE PROTECTION CAPITAL             | \$<br>-       | \$<br>-       |
| 304-536.6400  | SEWER/WASTEWATER                    | \$<br>-       | \$<br>-       |
| 304-541-6400  | PUBLIC WORKS CAPITAL                | \$<br>55,000  | \$<br>55,000  |
| 304-549-6400  | Other Captial (Pub Safety, Transp.) | \$<br>-       | \$<br>-       |
| 304-549-6401  | PARKS CAPITAL IMPROVEMENT           | \$<br>87,000  | \$<br>168,000 |
| 304-549-6402  | MEDIAN REPLACEMENT & ROW            | \$<br>10,000  | \$<br>10,000  |
| 304-549.6403  | TREE PROGRAM                        | \$<br>15,000  | \$<br>15,000  |
| 304-584.6400  | FUTURE CAPITAL PROJECTS             | \$<br>-       | \$<br>-       |
| 304-2512-6400 | CLERK CAPITAL                       | \$<br>5,000   | \$<br>5,000   |
| 304-584.7100  | PRINCIPAL                           | \$<br>-       | \$<br>-       |
| 304-584.7200  | INTEREST                            |               |               |
|               | TOTAL EXPENDITURES                  | \$<br>790,940 | \$<br>703,290 |
|               |                                     |               |               |
| OTHER REVE    | NUES AND TRANSFER IN                |               |               |
|               | Other Grants - Transfer In          | \$<br>-       | \$<br>-       |
|               | TOTAL TRANSFER INS                  | \$<br>-       | \$<br>-       |

(87,650)

| F/Y ENDING F | UND BALANCE                  | \$<br>2,249,349 | \$<br>2,336,999 |
|--------------|------------------------------|-----------------|-----------------|
|              | TOTALASSIGNED FUND BALANCE   | \$<br>-         | \$<br>-         |
|              | ASSIGNED FUND BALANCE        |                 |                 |
|              |                              |                 |                 |
|              | TOTAL TRANSFER OUT           | \$<br>1,233,181 | \$<br>1,233,181 |
|              | TRANSFER OUT TO GENERAL FUND | \$<br>1,233,181 | \$<br>1,233,181 |
|              | TRANSFER OUT TO Other Funds  | \$<br>-         | \$<br>-         |



## **Capital Projects Improvements**

| A STATE OF A | •                             | Specific Projected cost/estimates                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                        |                              |           |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|-----------|
| Acct #                                                                                                          | Dept                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Т                                                                                                              | otal                                                                   |                              |           |
| 511-3100<br>511-6400                                                                                            |                               | Professional Services (Overall Park Plan)<br>Computers for Council meetings (10) wiring/cabling if<br>needed                                                                                                                                                                                                                                                                                                                                                      | \$3<br>\$                                                                                                      | <b>0,000</b>                                                           | \$ 8,0                       | 000       |
| <b>511-6400</b><br>512-6400                                                                                     | Council                       | Council Subtotal<br>Replacement Computer PC w/monitors & software                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | <b>6,000</b><br>1,500                                                  | ,.                           |           |
| 512-6400                                                                                                        | Admin                         | Admin Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                                                                                                             | 1,500                                                                  |                              |           |
| 513-6400                                                                                                        | Finance                       | Replacement plan for Computers                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                                                                                                             | 1,500                                                                  |                              |           |
|                                                                                                                 |                               | Replacement Accounting software (GL, AR, AP, FA, PR.)<br>Add Purchase Ord, Electronic Pay, Credit Card Accept., etc.                                                                                                                                                                                                                                                                                                                                              | \$ 1                                                                                                           | 20,000                                                                 |                              |           |
| 513-6400                                                                                                        | Finance                       | Fin Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$12                                                                                                           | 1,500                                                                  |                              |           |
| 519-6400                                                                                                        | General Services              | Replace carpet Finance Department, lobby, stairs<br>Replace AC units in Finance Department<br>New interior doors Council Chambers & Administration<br>Replace filing cabinets in Gen Service & Building Dept.<br>Rebudget Patio Awning replacement; add slippery floor<br>surfaces on back porch, new railing & ADA ramp<br>ADA Controls for CH front doors<br>Add'I Security 101 cost<br>Added PC, monitors, software<br>Office furniture for full time employee | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,800<br>11,000<br>3,200<br>2,500<br>28,000<br>3,300<br>1,600<br>3,000 | \$8<br>\$2,1                 | 800<br>50 |
| 519-6400                                                                                                        | General Services              | GS Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | 5,000<br>57,400                                                        |                              |           |
| 521-6400                                                                                                        | Police                        | Equipment for new cars including striping, reg.,etc<br>12 Replacement Police vehicles<br>1 - Radar<br>Computers and related equipment<br>1 - Tasers<br>Citywide Server (location PD)                                                                                                                                                                                                                                                                              | \$2<br>\$                                                                                                      | 44,000<br>2,200<br>12,000<br>1,340<br>6,000                            | \$ 27,0<br>\$ 121,0          |           |
| 521-6400                                                                                                        | Police                        | PD Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$34                                                                                                           | 1,540                                                                  |                              |           |
| 522-6400                                                                                                        | Fire                          | Opti-Com-Equipment in trucks for the emergency lights<br>Gas Monitors (repl 2 of 3)<br>6 - Sets of Bunker Gear<br>Replacement Furniture (Mattresses & recliners)<br>Computers                                                                                                                                                                                                                                                                                     | \$<br>\$<br>\$<br>\$                                                                                           | 22,000<br>1,500<br>18,000<br>3,500<br>1,500                            |                              |           |
| 522-6400                                                                                                        | Fire                          | Fire Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 4                                                                                                           | 6,500                                                                  |                              |           |
| 549-6403<br><b>549-6403</b>                                                                                     | Public Works Public Works     | Tree Program PW Trees Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$<br><b>\$</b> 1                                                                                              | 15,000<br><b>5,000</b>                                                 |                              |           |
| 541-6400                                                                                                        | Public Works                  | Surface Pro Tablet/laptop (2)<br>Replacement computer w/Dual Monitors<br>Heavy Duty Shelving for Barn<br>Fiber for connectivity of City Dept.s                                                                                                                                                                                                                                                                                                                    | \$<br>\$<br>\$                                                                                                 | 2,500<br>1,000<br>1,500                                                |                              |           |
| 541-6400                                                                                                        | Public Works                  | Piber for connectivity of city Dept.s                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | 50,000<br>5 <b>,000</b>                                                |                              |           |
| 541-6401                                                                                                        | Parks                         | Centennial Park - Solar Area Lights (6)<br>Centennial Park - Landscaping<br>Centennial Park - 20x40 Pavilion & Restroom<br>Centennial Park - Tables/trash cans for pavilion<br>Centennial Park - Playground Fencing                                                                                                                                                                                                                                               | \$<br>\$<br>\$<br>\$                                                                                           | 6,000<br>10,000<br>60,000<br>6,000<br>5,000                            | \$ 6,2<br>\$ 140,0<br>\$ 5,8 | 000       |
| 541-6401                                                                                                        | Parks                         | Parks Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | 87,000                                                                 |                              | -         |
| 541-6402<br><b>541-6402</b>                                                                                     | Median Rep<br>Med Replacement | Median Replacement & Right of Way<br>Med Repl Subtotal                                                                                                                                                                                                                                                                                                                                                                                                            | \$<br><b>\$</b> 1                                                                                              | 10,000<br><b>0,000</b>                                                 |                              |           |
| 2512-6400<br><b>2512-6400</b>                                                                                   | Clerk                         | Laser Fische Server<br>Replacement computer<br>Clerk Subtotal                                                                                                                                                                                                                                                                                                                                                                                                     | \$<br>\$<br><b>\$</b>                                                                                          | 4,000<br>1,000<br><b>5,000</b>                                         |                              |           |
| 2012-0400                                                                                                       | CIELK                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ψ                                                                                                              | 3,000                                                                  |                              |           |

#### City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET Other Grants RECAPITULATION - REVENUE & EXPENSES

|                            | 2019/2020 |  | 2019/2020 |         |
|----------------------------|-----------|--|-----------|---------|
|                            | ADOPTED   |  | PROPOSED  |         |
| F/Y BEGINNING FUND BALANCE | \$ 37,490 |  | \$        | 260,000 |

| REVENUES     |                                     |         |               |
|--------------|-------------------------------------|---------|---------------|
| 302-331.3903 | TMDL Grant                          |         |               |
| 302-331-3904 | Stormwater Drainage Grant           | \$<br>- | \$<br>300,000 |
| 302-331.3905 | Section 319 Grant                   |         |               |
| 302-361.1000 | Interest Earnings                   |         |               |
| 302-381.0000 | TRANSFER IN -CAPITAL ASSIGNED FUNDS |         | \$<br>-       |
| 302-381.0000 | TRANSFER IN -CAPITAL FUND RESERVES  |         | \$<br>-       |
|              | TOTAL REVENUES                      | \$<br>- | \$<br>300,000 |

| EXPENDITURE   | S                             |         |               |
|---------------|-------------------------------|---------|---------------|
| 302-2552.3100 | PROFESSIONAL SERVICES         |         |               |
| 302-2552.3200 | ADMINISTRATIVE SERVICES       |         |               |
| 302-2552.4609 | TEMPORARY RELOCATION          |         |               |
| 302-2552.4609 | HOUSING REHAB DEMO/REPL/RELOC |         |               |
| 302-2552.4909 | MISCELLANEOUS                 |         |               |
| 302-2000-4909 | MISCELLANEOUS - BANKING EXP   |         |               |
| 302-2752.3100 | PROFESSIONAL SERVICES         |         | \$<br>35,000  |
| 302-2752.3200 | ADMINISTRATIVE SERVICES       |         | \$<br>13,500  |
| 302-2752.4909 | MISCELLANEOUS                 |         | \$<br>1,500   |
| 302-2752.4609 | STREET IMPROVEMENTS/ADDITIONS |         |               |
| 302-2752.6300 | INFRASTRUCTURE IMPROVEMENTS   | \$<br>- | \$<br>-       |
| 302-2752-6400 | Park and Canal Improvements   |         | \$<br>370,000 |
|               | TOTAL EXPENSES                | \$<br>- | \$<br>420,000 |
|               |                               |         |               |
|               | Return General Fund Loan      | \$<br>- | \$<br>-       |

F/Y ENDING FUND BALANCE

37,490 \$ 140,000

\$

DUE TO GENERAL FUND

Grant related project Taylor Creek SW 4th Street

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET Appropriations Grant

#### **RECAPITULATION - REVENUE & EXPENSES**

|                            | 2019/2020 | 2019/2020 |
|----------------------------|-----------|-----------|
|                            | ADOPTED   | PROPOSED  |
| F/Y BEGINNING FUND BALANCE | \$-       | \$ 593    |

| REVENUES     |                                    |               |               |
|--------------|------------------------------------|---------------|---------------|
|              |                                    |               |               |
| 307-334.3900 | Appropriation Funds                | \$<br>209,000 | \$<br>209,000 |
| 307-361.1000 | Interest Earnings                  | \$<br>-       | \$<br>-       |
| 307-381.0000 | TRANSFER IN -CAPITAL FUND RESERVES | \$<br>-       | \$<br>-       |
|              | TOTAL REVENUES                     | \$<br>209,000 | \$<br>209,000 |

| EXPENDITURE  | ES                                         |               |               |
|--------------|--------------------------------------------|---------------|---------------|
|              |                                            |               |               |
| 307-559.3100 | PROFESSIONAL SERVICES-Engineering Services |               |               |
| 307-559.3102 | PROFESSIONAL SERVICES-Grant Admin          | \$<br>-       | \$<br>-       |
| 307-559.4909 | ADMINISTRATIVE SERVICES                    | \$<br>-       | \$<br>-       |
| 307-559.6300 | STREET IMPROVEMENTS/ADDITIONS              | \$<br>209,000 | \$<br>209,000 |
|              |                                            |               |               |
|              | TOTAL EXPENSES                             | \$<br>209,000 | \$<br>209,000 |

| F/Y ENDING FUND BALANCE | \$- | \$ | 593 |
|-------------------------|-----|----|-----|
|                         | Ŧ   | Ŧ  |     |

DUE TO GENERAL FUND \$ - \$

## City of Okeechobee PROPOSED MID YEAR 2019/2020 BUDGET LAW ENFORCEMENT SPECIAL FUND RECAPITULATION - REVENUE & EXPENSES

|                            | 2019/2020 |       | 2  | 2019/2020 |
|----------------------------|-----------|-------|----|-----------|
|                            | ADOPTED   |       | P  | ROPOSED   |
| F/Y BEGINNING FUND BALANCE | \$        | 9,920 | \$ | 9,920     |

| REVENUES     |                        |             |             |
|--------------|------------------------|-------------|-------------|
| 601-351.1000 |                        |             |             |
| 601-351.2000 | CONFISCATED PROPERTY   |             |             |
| 601-354.1000 | FINES LOCAL ORD. VIOL. | \$<br>1,000 | \$<br>1,000 |
| 601-361.1000 | INTEREST EARNINGS      |             |             |
| 601-369-1000 | MISCELLANEOUS          |             |             |
|              | TOTAL REVENUE          | \$<br>1,000 | \$<br>1,000 |

| EXPENDITUR   | ES                         |           |    |       |
|--------------|----------------------------|-----------|----|-------|
| 601-529.4909 | LAW ENF. SPECIAL MISC.     | \$ 1,000  | \$ | 1,000 |
| 601-529.5200 | LAW ENF. SPECIAL EDUCATION | ONAL MAT. |    |       |
| 601-549.6300 | LAW ENF. SPECIAL IMPROVE   | \$ -      | \$ | -     |
| 601-549.6400 | LAW ENF. SPECIAL MACH & I  | \$ 5,500  | \$ | 5,500 |
|              | TOTAL EXPENDITURES         | 6,50      | D  | 6,500 |

| F/Y ENDING BALANCES         \$ 4,420         \$ 4,420 |                     |             |             |
|-------------------------------------------------------|---------------------|-------------|-------------|
|                                                       | F/Y ENDING BALANCES | \$<br>4,420 | \$<br>4,420 |