



CITY OF OKEECHOBEE
55 SE THIRD AVENUE, OKEECHOBEE, FL 34974

MARCH 3, 2020

6:00 PM

REGULAR MEETING
OFFICIAL AGENDA

Mayor

Dowling R. Watford, Jr.

Council Members

Wes Abney

Monica Clark

Bob Jarriel

Bobby Keefe

I. CALL TO ORDER

II. ATTENDANCE

III. AGENDA AND PUBLIC COMMENTS

- A. Requests for the addition, deferral or withdrawal of agenda items.
- B. Motion to adopt agenda.
- C. Public participation for any issues not on the agenda requires an Agenda Item Form or a Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

IV. CONSENT AGENDA

- A. Approval of Minutes – February 4, 2020 and February 18, 2020
- B. Approval of Temporary Street Closing for the 55th Annual Speckled Perch Festival from 5:00 p.m. on March 13, 2020 to 5:00 p.m. on March 15, 2020 (Exhibit 1)
- C. Approval of a Boot Drive at the main intersection of State Road 70 and Highway 441 on March 21-22, 2020 from 9:00 a.m. to 2:00 p.m. to benefit the Muscular Dystrophy Association.

V. FINAL PUBLIC HEARING FOR ORDINANCE ADOPTION

- A. Read by title only and adopt proposed Ordinance No. 1206, amending Sunday alcohol sale times (Exhibit 2)

VI. NEW BUSINESS

- A. Motion to approve a fine reduction recommended by the Special Magistrate, Case No. 15-058 (Exhibit 3)
- B. Motion to approve a fine reduction recommended by the Special Magistrate, Case No. 17-005 (Exhibit 4)
- C. Motion to approve a fine reduction recommended by the Special Magistrate, Case No. 17-028 (Exhibit 5)
- D. Motion to approve an Electric Vehicle Charging Equipment Agreement with Florida Power & Light Company (Exhibit 6).

VII. COUNCIL COMMENTS

VIII. ADJOURN MEETING

PLEASE TAKE NOTICE AND BE ADVISED that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act (ADA), any person with a disability as defined by the ADA, that needs special accommodation to participate in this proceeding, contact the City Clerk's Office no later than two business days prior to proceeding, 863-763-3372.

BE ADVISED that should you intend to show any document, picture, video, or item to the Council in support or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.